



2012 Renewal & Membership Application & Advertising Form

16 E. Main Street, Suite 1, Ephrata, PA 17522 — 717.738.9010 — 717.738.9012 (FAX) — info@ephrata-area.org

Business Name _____	FAX _____
_____ new address ()	
Mailing Address _____	City _____ State _____ Zip _____
Type of Business (see reverse side of this form) _____	Number of Employees _____
	NOTES: 1. self-employed = 0 employees 2. Two part-time = 1
Key Contact _____	Title _____
Key Contact Phone Number _____	eMail Address _____
Additional Contact _____	Title _____
Additional Contact Phone Number _____	eMail Address _____

Annual Membership Investment Fee

- ☐ In-Home Office/Business, Sole Proprietorship, Individual, no employees \$ 120.00
- ☐ Business (out of home) with 1 to 5 employees \$ 170.00
- ☐ Business with 6 to 10 employees \$ 250.00
- ☐ Business with 11 to 20 employees \$ 290.00
- ☐ Business with 21 to 50 employees \$ 400.00
- ☐ Business with 51 to 100 employees \$ 460.00
- ☐ Business with 101 to 200 employees \$ 575.00
- ☐ Business with 200+ employees \$ 750.00
- ☐ Trade Associations \$ 350.00
- ☐ Non-Profit, Government Agency or Municipality, Educational Institution 50% of appropriate category
- ☐ Retiree or non-business individual member \$ 60.00

Dues will be prorated beginning July 1st for the balance of the 2012 membership year.

Advertising & Promotions (See detail information on reverse side of this form)

- ☐ **Newsletter** (published electronically 6 x year) \$ 200.00
- ☐ **2012 Business EXPO Exhibitor** (Number of booths @ \$270.00 each = 10% discount _____) \$ _____

Total 2012 Commitment (Total the Membership option and any Advertising & Promotion options) \$ _____

Please make your check payable to the Ephrata Area Chamber of Commerce.

For Credit Card Payments ☐ MasterCard ☐ VISA ☐ American Express ☐ Discover

Name of Business _____

Your Name _____ **Phone Number** _____

Name on Credit Card _____ **Zip code** _____

Credit Card Number _____ **exp.** ____/____/____



2011 Membership Renewal Application & Advertising

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Membership Type of Business

The Chamber wants to focus on industry segments that best supports our membership. Please identify the area(s) that best represents your business and indicate them on the front side of this form under your mailing address:

- | | | |
|----------------------------|-------------------------------|----------------------------|
| • Tourism | • Hospitality/Food & Beverage | • Bed & Breakfast |
| • Retail | • Building or Construction | • Insurance |
| • Healthcare or Wellness | • Legal | • Information Technologies |
| • Manufacturing | • Distribution/Warehousing | • Financial |
| • Marketing/Communications | • Printing | • Real Estate |

If Other than any industry area listed above, please indicate your business focus on the front side of this form – thank you!

Advertising & Promotional Opportunities

Your sponsorship and support of the Chamber programs are essential to the continued success of this organization, and offer you an opportunity to promote your business to other Chamber members, prospects and associates. Take the opportunity to be a part of the our bi-monthly Newsletter, *Down To Business*, as well as the re-engineered Ephrata Business Expo. Help us and get the exposure your business deserves in Northern Lancaster County.

1. Newsletter – Published 6 time per year, you can place a business card size advertisement in all 6 issues for a one-time fee of \$200.00. This ad may be color or B&W, as the Newsletter is in electronic format and will be emailed to over 300 Chamber members, prospects and business associates in the Northern Lancaster County area. You may submit different ad copy for each issue. The Newsletter will be published in Jan., Mar., May., Jul., Sep., Nov. 2011. Simply check off the Newsletter box () and remit \$200.00 in addition to your 2011 membership investment fee.

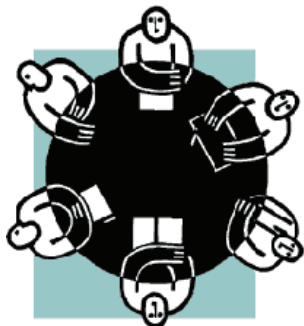
2. 2011 Business EXPO — The 2011 Business EXPO will be held in October, expanding on the new successful format of 2008. To help us plan appropriately, you can make a commitment now and by paying for your participation with your 2011 Membership. If for any reason the EXPO is not held in 2011, you will be refunded this discounted Exhibition fee. More details will be made available for exhibitors and sponsors in August of 2011.

Only 8 x 10 ft booths with table are available for pre-registration and discount. Indicate the number of booths you desire, if you need electricity and remit the appropriate amount with your total payment to the:

3. Chamber Business After Hours Sponsor - Contact the Chamber office 738.9010 to inquire how you can be a sponsor at one of our After Hours events.

4. Annual and Quarterly Meetings Sponsor - Contact the Chamber office 738.9010 to inquire how you can be a sponsor at one of our meetings. The **Gold Sponsor** (\$300.00) will have three minutes of podium time during the program portion of the meeting to “sell your company”. You will also have a table display during the networking portion. Your logo and acknowledgement will be on all publications and in the Chamber newsletter. The **Silver Sponsor** (\$150.00) will have a table display during the networking portion. Your logo and acknowledgement will be on all publications and in the Chamber newsletter.

**Serving On A Committee We always welcome new committee members
Check one of the boxes and the chairperson will contact you!**



- | | |
|--------------------------|---|
| <input type="checkbox"/> | Ambassador Committee |
| <input type="checkbox"/> | Advocacy Committee |
| <input type="checkbox"/> | Education / Special Events Committee |
| <input type="checkbox"/> | Tourism Committee |