

Shake off the Winter Blues!

Sunday, March 4, 2018

5:00—8:00 PM

Huntingdon Country Club

Featuring...

- A fabulous 70's & 80's Band, 'Flight 19'

What we need to know!

Please let us know the following:

Will there be one or two people attending to work at your table? _____

How many chairs will you need? _____

Will you need electricity? _____

What item (s) will you be serving? ___Salad ___Soup ___Appetizer ___Main Dish ___Dessert

We will provide one 6—8 foot table. If you need a second table, please plan to provide your own.

What you need to know!

You will be solely responsible for all items to serve the food (chafers, serving utensils, dinnerware, napkins, etc.)

You will need to bring your food already prepared. The kitchen can not be used for this purpose.

Bringing your own sign is not required, but if you do so, it will not be able to be hung behind your table.

Set-up begins at 3:00 PM on Sunday. Please use the entrance with the wood walkway.

You must be set-up and ready to serve no later than 4:30 PM, please!

Your entry pass (s) will be available when you arrive at the event.

Please be sure to provide a 50 word blurb by February 8. It will be included in the event program.

Please include a photo and/or a logo with a short advertising message to be included in the PowerPoint running during the event. Be sure to send via e-mail no later than February 8.

Please be prepared to serve approximately 200 people. We will let you know if the number expected changes significantly. SPACE IS LIMITED—Participation on a first come first serve basis.

Please reserve your space no later than January 31 by completing this form and faxing it to the Chamber at (814) 643-1115, or mailing it to 500 Allegheny Street, Huntingdon PA 16652

Questions? Please call Taste of Huntingdon Chair, Ann Dunlavy at 814.386.3023 or 814.643.0268 anytime!

Organization Name _____

Address _____

City, State, Zip _____ Phone _____

Contact Person _____ Email _____

Name of Person(s) attending event _____

Co-sponsored by:



"Taste of Huntingdon County"

