 **2022 Membership Application**

 New Bern Area Chamber of Commerce · PO Drawer C · New Bern, NC 28563 · Phone: 252-637-3111

 \*\* ALL HIGHLIGHTED AREAS MUST BE COMPLETED PRIOR TO TURNING IN THIS APPLICATION \*\*

Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No. Of Employees \_\_\_\_\_\_\_\_\_ (full time)

 \_\_\_\_\_\_\_\_\_ (part-time)

 No. of Seats (Restaurants) \_\_\_\_\_\_\_\_\_\_\_

Primary Representative\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Rep. ($75 each additional see schedule)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \***Printed in Directory unless**

 **marked here as private** ❒

Mailing Address (**if different)\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address (**if different**)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Web Site\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words Describing Products & Services: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*Category Listing** (**1st included in dues**, $35 each additional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(ask your membership representative for more information regarding category listings)*

***The applicant accepts this invitation to join the New Bern Area Chamber of Commerce. This membership automatically renews itself and payment will be due on your anniversary date unless notice of resignation is received in writing***

Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please list name of Sponsor or Chamber member referral, if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Chamber Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Please Refer To Investment Schedule on Next Page**

**Fair Share Membership Investment**

**Annual Payment (see Investment Schedule to calculate)**

*For* ***Office*** *Use Only*

\_\_\_\_ Database

\_\_\_\_ Photo/Logo for E-Newsletter

Ambassador \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Packet – Date \_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Letter – Date \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Login Email Sent

\_\_\_\_ Invoice Created/

 Payment Received

Notes:

 Annual Membership Investment $\_\_\_\_\_\_\_\_\_\_

 Additional Category Listing ($35 Each Annually) \_\_\_\_\_\_\_\_\_\_

 Additional Representative ($75 Each Annually) \_\_\_\_\_\_\_\_\_\_

 Processing Fee **+ 25.00**

 **Initial Annual Investment** $\_\_\_\_\_\_\_\_\_\_

 **NOTES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Credit Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(we currently accept VISA and MasterCard)**

 **Exp. Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CVV Code: (3 digits on back of card) \_\_\_\_\_\_\_\_**

 *Note: Existing members receive 50% off “additional location” memberships. Largest business pays 100% with additional/smaller paying 50%.*

 **MEMBERSHIP APPLICATION- FAIR SHARE MEMBERSHIP INVESTMENT SCHEDULE-PAGE 2**

**Effective January 1, 2022 – December 31, 2022**

This schedule reflects a member’s Fair Share Investment and stake in the economic growth of our community.

|  |  |  |
| --- | --- | --- |
|  **Number of Employees** ( 2 part-time = 1 full time) |  **Annual** **Investment** | **Number of Representatives Included**Additional reps. $75 each |
| 1-3 | $432 | 1 |
| 4-6 | $546 | 1 |
| 7-10 | $616 | 1 |
| 11-20 | $687 | 2  |
| 21-35 | $880 | 2 |
| 36-50 | $1048 | 3 |
| 51-75 | $1233 | 3 |
| 76-100 | $1406 | 4 |
| 101-150 |  $1746 | 4 |
| 151-250 |  $2673 | 5 |
| 251-450 |  $3494 | 5 |
| 451-800 |  $5276 | 6 |
|  Hotels & Motels……………... . . . . . . . . . . . . . . . .……..…. . . .. . . . .$432.00 + $4 per unit  Apartment Buildings/Complexes………………………………………. $432.00 + $2 per unit Restaurants……………………………………………………………$432.00 + $.50 per seat Charitable Non-Profit Organizations. . . . . . . . . . . . . . . . . . . . ……..…. . . . . . . . . . .$294.00 Retirees, Clergy and Non-business Individuals. . . . . . . . . . . . . . . . ……..…. . . . . . .$232.00 Sales Representatives of Companies Located Outside Craven, Jones & Pamlico Counties. . . . . . . . . . . . . . . . . . . . . . . . . ……..…. . . . . $288.00 Associate of Current Member. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ………... . .. . $175.00 Additional Representatives . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . …………. . .$ 75.00 Additional Category Listings. . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . …………. . . .$ 35.00 *(ask membership representative for more information on category listings)* |
| **Additional Business Locations . . . ………………….. Highest membership pays full price and additional membership(s) are billed at 50% of the calculated rate.** |

 **PROFESSIONAL MEMBERSHIP INVESTMENT SCHEDULE**

**Applies to all businesses providing professional services including**

**accountants, architects, attorneys, banks and financial institutions, physicians, stockbrokers, etc.**

**Number of Non-Professional Base Rate Includes**

 **Staff Employees** 1 **Representative\***

0-5 $432.00

6-15 $498.00

16-50 $551.00

51 or more $602.00

**\*Add $75.00 for each additional representative**

**MEMBERSHIP APPLICATION –PAGE 3**

**Representatives Explained**

**Primary Representative:** *One Primary Representative is required per company.*

The Primary Representative is listed on the Chamber website and in the directory, receives the e-newsletter and invitations to events.

***Please provide us with an email address for this individual.***

**Secondary Representative:** *Secondary Representatives can be added for $75 per Representative per membership year (this is in addition to the number of representatives included in the membership based on the membership level – see Fair Share Investment Schedule for Number of Representatives– based on the number of employees).*

*More than one Secondary Representative is allowed per company.* These individuals will be listed as a contact on the Chamber website and in the directory, receives the Chamber newsletter and invitations to events.

***Please provide us with an email address for each individual.***

***Additional representatives may be listed in our data base AT NO ADDITIONAL CHARGE as follows:***

These individuals are listed as Representatives in your company database.

They will receive all emails sent from the Chamber regarding events as

well as our e-newsletter.

They *WILL NOT* be listed on the Chamber website or in the directory.

***There is no limit to the number of representatives a company can list for this purpose.***