

# Greater Muscatine Chamber of Commerce & Industry

## Membership Investment Structure & Application

**Administrative Fee-** \$25.00 (first year only)

**Base Rate -** \$195.00  
(Rate for all businesses except those listed)

**# of FTE Employees:**  
 1 - 5                 \$195.00  
 6 - 100             \$195.00 + \$8.00 per employee  
 101 – 1000        \$945.00 + \$5.50 per employee  
 1001+              \$5,512.00 + \$1.50 per employee

**Financial Institutions:**  
 \$29 per million in deposits

**Hotels/Motels:**  
 \$195.00 + \$6.00 per unit with banquet facilities  
 \$195.00 + \$4.00 per unit without banquet facilities

**Attorney's, CPA's, Doctors, Engineers:**  
 \$195.00 for first 5 employees (may include one professional) + \$54.00 per additional licensed professional + \$8.00 per additional employee

**Insurance Agents, Realtors, Investment Reps, Pharmacists, Therapists:**  
 \$195.00 for first 5 employees (may include one professional) + \$34.00 per additional licensed professional + \$8.00 per additional employee

**Government / Not-for-Profit:**  
 \$195.00

**Individual Members:**  
 \$97.50

**Associate Membership:**  
 (Outside a 20-mile radius of Muscatine with primary Chamber membership elsewhere)  
 \$250.00

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**Please provide a brochure or information about your company or organization!**

**Directory Description of your Business:**

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\_\_\_\_ Please email your company logo in pdf or jpg format to: [sfulton@muscatine.com](mailto:sfulton@muscatine.com)

\_\_\_\_ **YES, add my business to the list of Chamber Dollar Participants!**

**Business Name:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing/Billing Address (if different):**  
 \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Federal Tax ID#:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**Email to Publish:** \_\_\_\_\_

**Date Business was Established:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Current Ownership Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Ownership Type:**  Franchise  Sole Proprietary  Partnership  LLC  
 Corporation  S-Corporation  Member Owned

**Business classification(s):** \_\_\_\_\_  
 \_\_\_\_\_

**Representatives:**

**Primary Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Additional representatives may be listed if desired:**

**Pearl City Progress Newsletter:** \_\_\_\_\_ Mail OR \_\_\_\_\_ Email  
 (Will be mailed or emailed to Primary contact)

**Membership Dues/Invoices:** \_\_\_\_\_ Mail OR \_\_\_\_\_ Email  
 (Note Billing email if different from Primary): \_\_\_\_\_

**# of Full-Time Employees:** \_\_\_\_\_ **# of Licensed Professionals:** \_\_\_\_\_

**# of Part-Time Employees:** \_\_\_\_\_

**Number of full-time equivalent (FTE) employees (REQUIRED):** \_\_\_\_\_  
 (Total number of employee hours worked in a 12-month period divided by 40. Then divide that number by 52.) If New business, please give best estimate.

**Amount of Annual Investment/Dues:** \$ \_\_\_\_\_

**Administrative Fee:** \$ 25.00 (first year only)

**Total:** \$ \_\_\_\_\_

Payable:  Annually  Semi-Annually  Quarterly  Monthly (by direct debit only)

Dues will be Renewed in Month joined unless noted otherwise: \_\_\_\_\_

**Main reason for joining the Chamber:**

\_\_\_\_\_

**Specific interests:**

\_\_\_\_\_

\_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please Return to:**  
 Greater Muscatine Chamber of Commerce & Industry  
 102 Walnut Street  
 Muscatine, IA 52761  
[sfulton@muscatine.com](mailto:sfulton@muscatine.com)

