

# BETTER L8 THAN NEVER CAR SHOW

Sunday, September 24, 2017

9 a.m. – 4 p.m.

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**Definitions:** The word “Chamber and Town” shall herein mean the Addison County Chamber of Commerce and the Town of Bristol and their offices contractors, or employees acting for it in the management of the Event. The acronym “SMC” shall herein mean the Snake Mountain Cruisers Car Club. The word “Vendor, Exhibitor, or Organization” used herein shall mean the lessee, its officers, agents, and employees. The word “Event” shall herein mean the 2016 Better L8 Than Never Car Show.

**Space Reservations:** Spaces will be reserved in the order vendors’ and organizations’ applications are received. PAYMENT MUST BE INCLUDED AT TIME OF RESERVATION. The Chamber and Town reserves the right to rearrange space reservations it deems advisable in the overall interests of the Event. The Chamber’s administrative office will assign spaces.

**Sublet of Vendor Space:** Vendors may neither sublet nor assign space reserved except by written permission of the Chamber.

**Vendor Set-Up:** The exhibitors shall set up their space between the hours of 7 a.m. and 9 a.m. on the morning of the Event.

**Show Hours:** The Better L8 Than Never Car Show will be open to the public at 9 a.m. until 4 p.m., therefore all exhibitors shall have their space ready to present to the public on or before 9 a.m.

**Show Breakdown:** Vendors are asked not to dismantle their space before 4 p.m. and no later than 6 p.m. on Sunday. Vendors not conforming to these rules may lose their privilege to exhibit at future Better L8 Than Never Car Show.

**Exhibit Provisions:** The Chamber, Town and SMC will provide spaces which are 10’ by 10’. Exhibitors must provide their own furnishings—tent, table, chair, etc. If electricity is required, arrangements must be made in advance as availability and location are very limited. Exhibitors must provide electrical cords which are a maximum of 50 ft. in length. Contact Maria at 388-7951 to discuss.

**Signs:** Vendors must supply their own signs and are encouraged to bring their business signs.

**Review of Vendor Plans:** The Chamber, Town and SMC reserve the right to alter or prohibit certain exhibit features that it deems potentially harmful or overtaxing of the exhibit premises, not in compliance with health, safety, and welfare of event patrons and exhibitors, or not compatible with the general purpose and character of the Event.

**Exhibit Limitations:** No equipment, displays, articles, material or any other items shall be allowed in the walkways. Sound, music, promotional tapes, movies, light, or loud noises related to booth displays must not be a hindrance to other exhibitors or patrons. Exhibitors are not permitted to circulate around the Event selling products/services; exhibitors must sell or present from their assigned booth spaces. Signs promoting exhibitors or services will not be permitted elsewhere other than in the assigned booth space. No pets are permitted within the Event premises unless under leash control of owner. Prior approval must be received for pets that are part of an exhibit. Exhibitors are encouraged to leave pets at home. The Chamber and City reserve the right to close down a portion of any exhibit that is determined to be a hindrance.

**Booth Personnel:** Exhibitors must staff their booths during the Event. It is required to have someone providing business or organization information during Event hours. At least one person staffing the booth at all times must be 18 or over in age.

**Management Responsibility:** Event management will exercise due care to help and generally protect exhibitors, keep them informed, attract sizeable audience to the Event, and make suggestions for successful exhibits. Event management is not responsible for any level success (product sales, visibility, attendance) with their booth at the event.

**Limitation of Liability:** The Addison County Chamber of Commerce (Chamber), Snake Mountain Cruisers (SMC) and Town of Bristol (Town) shall not be responsible or liable for any loss, theft, damage, or injury that may occur to the property/vehicles or persons displaying vehicle or to the public who are injured as a result of the owner’s negligence. Exhibitors agree to indemnify the Chamber, SMC and Town and hold them harmless from any claims arising out of any of their activities related to the Better L8 Than Never Car Show on the Town of Bristol property. The Chamber, SMC and Town shall not be liable for any personal articles left in the Event area by the exhibitors after 5:00 p.m. on Saturday, September 24, 2017. It is the vehicle exhibitors’ responsibility to insure their vehicles for physical damage and a minimum liability limit of \$300,000.

**Insurance:** All food vendors and other exhibitors with products that pose a risk to the public are required to present a Certificate of Insurance. The Certificate must name the Town of Bristol, the Addison County Chamber of Commerce and Snake Mountain Cruisers as “additional insured” and also show proof that the minimum liability is \$300,000. These certificates of insurance must be provided to the Chamber office not later than September 1, 2017. Food vendors and exhibitors with risk products will not be allowed to exhibit unless the form is on file at the Chamber office. If you have questions, contact Maria at the Chamber office 388-7951. Food vendors must show management Health Department Certificate and have on display at booth at the Better L8 Than Never Car Show.

**Cost of Vendor Space:** Space is open for crafters, artisans, businesses and organizations at the rate specified elsewhere in this publication. Multiple vendor spaces may be obtained at the cost of the individual vendor space rate. PAYMENT MUST BE INCLUDED AT THE TIME OF RESERVATION.

**Payment of Vendor pace:** THE FULL VENDOR RATE IS DUE UPON APPLICATION. IT MUST BE SUBMITTED WITH THE VENDOR SPACE CONTRACT.

**Cancellations/Refunds:** Exhibitors’ full deposit will be refunded if requested by September 1, 2017. If a request for cancellation is made after September 1, 2017 the Chamber will attempt to lease the space to another exhibitor, if unsuccessful, the entire fee will be forfeited.

**Failure To Hold Event:** Should any contingency prevent holding the Show, the Chamber may retain such part of the exhibitor’s rental fee as shall be required to provide recompense for expenses incurred up to the time such contingency shall have occurred.

**Agreement to Rules and Regulations:** Exhibitors signing the 2016 Better L8 Than Never Event Contract for himself and his/her employees or agents, agrees to abide by foregoing terms and conditions and by any amendments or additions thereto that may hereafter be established or put into effect by the organizers.

# BETTER L8 THAN NEVER CAR SHOW

Sunday, September 24, 2017

9 a.m. – 4 p.m.

## VENDOR CONTRACT

Please complete this form and return to:  
ACCOC  
Attn: Better L8 Than Never  
93 Court Street Middlebury, VT 05753  
T: 802-388-7951 • F: 802-388-8066  
www.addisoncounty.com

### **PURCHASE ONLINE!**

Go to: <http://2017betterl8.eventbrite.com>

### **Exhibitor Information**

Business/Organization Name (as you wish it to appear in publicity) \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

The products that I will sell at the Better L8 Than Never Car Show are:

\_\_\_\_\_

\_\_\_\_\_

### **Vendor Space**

A single vendor space measures 10'x10'. Space is assigned on a first-paid basis. Payment in full is required to reserve your space and must accompany this form.

|                | Until Aug 27 | Aug 28-Sept 21 | # of booths | Total Cost |
|----------------|--------------|----------------|-------------|------------|
| Food Vendor    | \$50         | \$60           |             |            |
| Product Vendor | \$20         | \$30           |             |            |

**Electricity Required**  Yes  No

If yes, you must provide your own 50 foot extension cord.

If food vendor or risk exhibitor, my Certificate of Insurance enclosed

### **Payment**

Check enclosed payable to ACCOC  MasterCard  VISA

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

*I have read this contract and the attached terms and conditions and agree to abide by them. I understand that failure to do so may result in the withdrawal of my permission to exhibit.*

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

*Accepted for the Addison County Chamber of Commerce, Snake Mountain Cruisers, and Town of Bristol*

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

### **! Certificate of Insurance !**

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