

# Antioch Chamber of Commerce & Industry

882 Main Street, Antioch, IL 60002  
[www.AntiochChamber.org](http://www.AntiochChamber.org)

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## Antioch's Taste of Summer SUPERSIZED EXHIBITOR APPLICATION (we provide Tent)



In 2019 Antioch's Taste of Summer will be SUPERSIZED again! This means larger crowds throughout our 4-day festival! The Exhibitor area is right in the heart of the Taste! Join us on July 18-21, 2019 in downtown Antioch. 4 Great days of Entertainment, Food, Fun, Sidewalk Sales, Exhibits, Carnival and much more! Each year more than 35,000 people attend!

### Festival Hours:

Thursday, 7/18/19 4 pm till 10 pm

Saturday, 7/20/19 Noon till 11 pm

Friday, 7/19/19 4 pm till 11 pm

Sunday, 7/21/19 Noon till 7 pm

*(Exhibitors must be "open" a minimum of 4 hours per day)*

**Exhibitor space is limited...so ACT NOW AND REGISTER EARLY!** Carefully read the registration information. When registering, make sure you return your registration form with full payment. Both items must be received to reserve your space. The Chamber reserves the right to approve all exhibitor applications.

Exhibitor's 10'x10' space will be tented by the Antioch Chamber. Exhibit space is **\$985** per space (includes tent). Please include an additional refundable \$200 deposit. Your \$200 deposit refund will be returned to you by mail if your booth is set-up, taken-down and left litter free within the timeframes outlined below.

Exhibitors must act in a professional manner and stay contained **within** (not outside) their 10'x10' booth space. Exhibitors are responsible for their own tables, chairs etc. Exhibitor signage must fit within your exhibit space. Exhibitors may not bring or have alcohol in their exhibit space. The Antioch Chamber reserves the right to close an exhibitor space with no refund of monies. No refunds after 4/15/19. Exhibitor Set-up is 4-7 pm on 7/17/19. Vehicles are not allowed in Taste area when Festival is open to the public. Tear down is Sunday, 7/21/19, from 7:00 pm-8:30 pm. All Exhibitors must vacate their space and leave it litter free by 8:30 pm. After 8:30 pm, there will be no security or staff watching unmanned exhibits and you will forfeit your deposit.

Exhibitor Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

What Products/Services Exhibit will Feature: \_\_\_\_\_

# of Booths: \_\_\_\_\_ Amount Enclosed: (\$1,185 for 1 booth w/dep) \_\_\_\_\_ (no refunds after 4/15/19)

Payment: \_\_\_ Check \_\_\_ Cash V/MC#: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Expiration: \_\_\_\_\_ V-Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

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