



Greater Newburyport Chamber of Commerce & Industry  
**Annual Meeting Sponsorship Agreement 2017**  
**Thursday, April 27, 2017**

\_\_\_\_\_  
Name of Organization (as you would like it to appear in print)

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Phone/Email

**I would like to be a sponsor at the following level:**

- Platinum Sponsor \$2,750**  
Company recognition on Chamber website, Member newsletter, email communications, social media links, press releases; full page ad in event program; company recognition displayed in main event room; live recognition during event; table of 10 with prominent seating during event.
- Gold Sponsor \$1,000**  
Company recognition on Chamber website; half (1/2) page ad in event program; company recognition displayed in main event room; live recognition during event.
- Silver Sponsor \$500**  
Company recognition on Chamber website; quarter (1/4) page ad in event program; live recognition during event.
- Bronze Sponsor \$250**  
Company recognition on Chamber website; business card (1/8) ad in event program.
- Benefactor \$100**  
Company recognition on Chamber website; company listing in event program.

**PAYMENT**

1. **Charge** my VISA / MasterCard / American Express: \$ \_\_\_\_\_  
Account # \_\_\_\_\_ Expiration Date \_\_\_\_\_ V-Code \_\_\_\_\_  
Billing Address (include zip code) \_\_\_\_\_  
Authorized signature \_\_\_\_\_
2. **Check Enclosed** payable to the Greater Newburyport Chamber of Commerce.

**Thank you for your sponsorship. As always, your support is greatly appreciated!**

Please return with payment via  
MAIL Greater Newburyport Chamber of Commerce & Industry | 38R Merrimac Street, Newburyport, MA 01950  
EMAIL [aormond@newburyportchamber.org](mailto:aormond@newburyportchamber.org) | FAX 978-465-4145



Greater Newburyport Chamber of Commerce & Industry  
**Annual Meeting Program Book Advertising Specifications 2017**

*Platinum Sponsor*

FULL PAGE  
6" w X 8.75" h

**Email ads to [aormond@newburyportchamber.org](mailto:aormond@newburyportchamber.org)**

All ads will be printed in 4-color and need to be submitted in high resolution (300 dpi).  
PDF, JPG, or PNG formats accepted



Greater Newburyport Chamber of Commerce & Industry  
**Annual Meeting Program Book Advertising Specifications 2017**

*Gold Sponsor*

HALF PAGE  
6" w X 4.25" h

*Silver Sponsor*

QUARTER PAGE  
2.875" w X 4.25" h

*Bronze Sponsor*

EIGHTH PAGE  
2.875" w X 2" h

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