



# 2019 PREBLE COUNTY BUSINESS EXPO

*Preble County EXPO Center – Eaton, Ohio*  
Friday, April 12 (3-8 p.m.)  
Saturday, April 13 (9 a.m.-3 p.m.)

## BOOTH APPLICATION

Business Name: \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Will you donate a door prize to help us generate excitement for the EXPO? ( ) Yes ( ) No

### BOOTH SIZES

*(Early Bird Special is for Chamber Members ONLY! Early Bird deadline is February 22, 2019)*

**Early Bird Special**  
(Members Only!)

- 8' x 10' = \$ 70
- 8' x 20' = \$105
- 16' x 10' = \$105
- 8' x 30' = \$125
- ENDCAP 16'x10'=\$165

**Chamber Member**  
(After Feb. 23)

- 8' x 10' = \$115
- 8' x 20' = \$160
- 16' x 10' = \$160
- 8' x 30' = \$180
- ENDCAP 16'x10'=\$225

**Non-Chamber Member**

- 8' x 10' = \$175
- 8' x 20' = \$200
- 16' x 10' = \$200
- 8' x 30' = \$220
- ENDCAP 16'x10'=\$300

Food Vendors 8' x 10 space inside or outdoor trailer = \$75

\*Members - Each additional 8' x 10' booth after 3 booths is \$40

\*Non-members - Each additional 8' x 10' booth after 3 booths is \$60

Do you need electricity? ( ) Yes ( ) No

Please request supply quantities here: # Tables \_\_\_\_\_ # Chairs \_\_\_\_\_ # Table Covers \_\_\_\_\_

*(Absolutely NO booth tear-down until 3 p.m., Saturday, April 13.)*

**\*IMPORTANT:** Attached is the floor plan of the EXPO Center. If you want a specific space, you **MUST** call the Chamber office for availability. If you do not contact the Chamber office your business will be assigned a space. **Space registration is on a first-come first-served basis!** Please make your check payable to: **Preble County Chamber of Commerce** and mail to the address below with your application.

Deadline for Booth Application: **April 5, 2019**

Please return complete booth application and signed exhibitor to:

Preble County Chamber of Commerce

P.O. Box 303, Eaton, OH 45320 or fax: 937-456-4010

**By signing below, the exhibitor agrees to the Expo Terms & Conditions.**

\_\_\_\_\_  
Exhibitor Representative (signature)

\_\_\_\_\_  
Date