

Young Leaders Institute

READ THESE IMPORTANT NOTES FIRST!

- ___ Students must neatly hand-write their own application using **black ink**. **Do not use pencil!**
- ___ Make sure all sections are complete. Incomplete applications will not be scored.
- ___ Additional sheets may be attached, if needed.
- ___ Both student and parent/guardian must read and sign the commitment.
- ___ Have your principal sign the application.
- ___ Attach a copy of your most recent report card. Progress reports are not report cards.
- ___ Include **ONLY TWO** letters of recommendation with your application.
- ___ Submit completed application with attachments by May 29 at the Chamber of Commerce office, 316 Main St. (Do not return to your school.) Late applications will not be scored.

ALL APPLICANTS WILL BE NOTIFIED BY JULY 31

Name _____

Name you prefer to be called _____

Street Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Date of Birth _____ Gender: Male _____ Female _____ Grade for 2017-2018 _____

School Name _____

STUDENT AND PARENT/GUARDIAN COMMITMENT

Students are expected to attend all sessions, complete the monthly homework assignment and five hours of service. Two absences will result in dismissal from the course. Applicants selected for the program will be charged a \$75 non-refundable program fee, due by August 1. Financial assistance may be available to students by completing the scholarship form. By signing below, you commit to making every effort to attend the Institute, and devoting the time and resources necessary to complete the program. Your signature also indicates your understanding and agreement to pay the program fee, if selected to participate.

Student Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

This verifies the principal's understanding and approval of the attendance requirements.

Principal Signature _____ School _____ Date _____

**Completed application and letters are due by May 29 to:
Shelby County Chamber of Commerce
PO Box 335, 316 Main Street, Shelbyville, KY 40066**

1. SCHOLASTIC EXPERIENCE and ACHIEVEMENTS (20 Possible Points)

Only school-based activities should be listed in section 1.

a. Grades and academic achievement (5 points) *Attach your most recent report card.*

b. Academic Honors and Awards (5 Points) _____

c. School Related Extra Curricular Activities and Awards – sports, clubs, etc. (5 Points)

d. Leadership Skills Demonstrated (5 Points) _____

2. COMMUNITY INVOLVEMENT AND WORK EXPERIENCE (20 Possible Points)

- a. Activities and Work Experience (10 Points). Please list in order of importance to you any **community** volunteer, religious, social, athletic or other organization of which you are or have been a member. (List only work or community activities in section 2. School-related activities should be listed in section 1.)

Organization/Employer

Dates

- b. How much time each month do you commit to these activities? _____

- c. Community or Work-Related Honors and Awards (5 Points) _____

- d. Leadership Skills Demonstrated (5 Points) _____
