



Fenton Regional Chamber of Commerce
 104 South Adelaide • Fenton, MI 48430
 810-629-5447 • 810-629-6608 fax • www.fentonchamber.com

EXHIBITOR CONTRACT

Saturday March 2, 2019 - 10:00 am to 5:00 pm & Sunday March 3, 2019 - 11:00 am to 4:00 pm
Event at FENTON HIGH SCHOOL: 3200 West Shiawassee, Fenton

We hereby agree to rent Booth Number(s) _____ from the Fenton Regional Chamber of Commerce for the duration of the 35th Annual Community Expo at \$ _____ to be paid when contract is submitted. We further agree to abide by all rules and regulations as appeared on the Rules & Regulations form.

We agree to exhibit the following items:

Will Exhibitor require electricity?: YES _____ NO _____

If YES, list the accessory that is needed for and the amperage:

This Exhibitor Contract agreement will be in effect after it is signed by the Exhibitor and a staff Member of the Fenton Regional Chamber of Commerce.

Business/Organization: _____

Contact Name: _____

Address: _____

Phone Number: _____ After Hours Phone Number: _____

Exhibitors are required to supply the Fenton Regional Chamber of Commerce with a Certificate of Liability Insurance copy at the time of registration. (For business/organizations without one, must agree to sign the Liability Contract provided.)

Exhibitor Signature: _____

Date: _____

Fenton Regional Chamber of Commerce: _____