

# Leadership Chillicothe

## CLASS OF 2017 APPLICATION

*Developing and enhancing leadership skills in individuals who will generate positive actions in the community and further the progressive nature of our area.*

Leadership Chillicothe was developed in 1989 to assist in developing the future leaders of the area. Up to 15 participants will be selected for the 2017 program based on strict criteria including: motivation and interest to serve in the Chillicothe area, potential or existing opportunities for advancement to leadership positions, willingness to commit time and energy to complete the program, and full support of the corporation/organization that is represented. Leadership Chillicothe is an intensive seven-month program beginning in April with an overnight retreat and ending with a graduation in October.

### 2017 Class Dates

*All sessions are from 1pm-6pm unless otherwise noted*

April 4-5\* *Overnight Retreat*

May 10

June 14

July 12

August 9

September 13

October 11

October 19\* *Evening graduation*

### Program

Leadership Chillicothe will focus on developing valuable leadership traits including but not limited to self-awareness, core values and collaboration while also covering local topics ranging from healthcare to infrastructure and beyond. Additionally, the class will develop a project to be carried out that will have a positive influence and fill a need within the Chillicothe community.

### Requirements

- Attendance at each session – *there will only be one allowable absence*
- Completion of community project to be developed by class
- Support of affiliate business or organization

### Goals

Enhance the leadership skills of participants to improve Chillicothe's future; familiarize participants with the community's opportunities, needs, issues & resources; establish effective peer relationships between participants and community leaders; educate participants on how to move people & ideas to action.

### Registration

Tuition to participate in the program is \$450 for Chamber members and \$650 for non-members. Registration fee covers materials and all program related expenses including the overnight retreat. Tuition is payable by the individual, employer or sponsoring organization and is non-refundable after March 31, 2017.

Please complete the following application as completely as possible, as the sole criteria for selection. Return to the Chamber no later than March 15, 2017 to be considered for Leadership Chillicothe Class of 2017. Contact Crystal Narr at [chamber@chillicothemmo.com](mailto:chamber@chillicothemmo.com) or 660-646-4050 with any questions.



**Applicant Information**

Name \_\_\_\_\_ Title \_\_\_\_\_  
Sponsoring Business \_\_\_\_\_ Address \_\_\_\_\_  
Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Sponsor Contact** *(will be invited to graduation)*

Name \_\_\_\_\_ Employer (if different) \_\_\_\_\_  
Business Address (if different) \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**Employment Information**

Which of the following best describes your present employment?

Business/Industry    Education    Healthcare    Arts    Social Services    Law    Non-profit  
 Government    Religion    Labor    Media    Other: \_\_\_\_\_

Briefly describe your current job responsibilities: \_\_\_\_\_  
\_\_\_\_\_

**Leadership Involvement** *(current & prior)*

Organization \_\_\_\_\_ Years Involved \_\_\_\_\_  
Leadership Position \_\_\_\_\_  
Organization \_\_\_\_\_ Years Involved \_\_\_\_\_  
Leadership Position \_\_\_\_\_

**Program Expectations**

What do you hope to gain from the Leadership Chillicothe Program? \_\_\_\_\_  
\_\_\_\_\_

**References** *(2 required)*

Name \_\_\_\_\_ Title \_\_\_\_\_  
Company \_\_\_\_\_ Phone \_\_\_\_\_  
Name \_\_\_\_\_ Title \_\_\_\_\_  
Company \_\_\_\_\_ Phone \_\_\_\_\_

*We, the candidate and employer, will devote and authorize the time and funds necessary to complete the Leadership Chillicothe program. We understand failure to meet class requirements, including attendance, may result in expulsion from the class and that tuition funds are non-refundable.*

Candidate Signature \_\_\_\_\_ Date \_\_\_\_\_  
Employer Signature \_\_\_\_\_ Date \_\_\_\_\_