

# SOUTHSHORE CHAMBER OF COMMERCE

## Pigs in the Parking Lot - BBQ, Beer & Blues Festival

Summerfield Crossings Golf Club, 1350 Summerfield Blvd., Riverview, FL 33579

### **Food Vendor Application** **Deadline May 22, 2019**

**Hours:** Saturday, June 8, 2019 5:00pm-10:00pm

**NO REFUNDS** after acceptance letter mailed.

**Fees:** \$150.00 **Small Food Vendor – Specialty items ONLY (no main meal items)**  
(Example: ice cream, popcorn, Italian ice, smoothies, etc)  
\$450.00 **Large Food Vendor - Full main meal menu-** (meat/sandwiches, sides, drinks)

**Deposit:** \$50.00 (refundable)

The deposit is **ONLY** to guarantee your space and will be refunded if booth area is clean at departure and all other requirements are met. Failure to exhibit during the Expo hours or failure to properly clean booth area is an automatic forfeiture of deposit.

#### **Entry Requirements:**

- Completed application with signature of vendor
- Vendor's complete menu with prices for each item to be sold.
- Space size needed. Specify customer-serving side
- All Vendors are required to provide a current certificate of insurance listing the SouthShore Chamber of Commerce as an additional insured on general liability with a minimum coverage of one million (\$1,000,000)
- Booth fee and Deposit must be separate payments. Checks should be payable to: *SouthShore Chamber of Commerce* (Check returned if application not accepted.)

#### **Conditions for Participation:**

- Vendor must be set up by 4:00pm on **Saturday, June 8, 2019**, and remain in place and manned until 10:00 pm or the deposit will be forfeited.
- Vendors may sell **ONLY** food specified on **menu returned with this application**.
- Vendors are responsible for collecting and filing appropriate sales tax on sales made.
- Electricity **NOT** provided
- Vendors must comply with all health and safety requirements of the Florida Department of Business and Professional Regulations, Division of Hotels and Restaurants.
- Vendor will be responsible for emptying their own trash containers.
- Vendors must contain grease and remove it at the close of the Expo. **Grease may not be disposed of in the Expo site dumpsters.** Fines will be administered for violators.
- Vendors may not use audio equipment such a megaphones or microphones.
- Vehicles allowed on Expo site for loading/unloading prior to and after the Expo; however, no unnecessary vehicles in food area during Expo hours. Vendor parking is close by.

**SOUTHSHORE CHAMBER OF COMMERCE**

**Pigs in the Parking Lot – BBQ, Beer & Blues Festival  
Concessions/Food Application**

**Saturday, June 8, 2019**

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*Please Print Clearly*

Name/Business Name \_\_\_\_\_

Contact \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Website \_\_\_\_\_

\_\_\_\_\_ **Small Food Vendor (\$150)**

\_\_\_\_\_ **Large Food Vendor (\$450)**

The undersigned hereby forever discharges and releases the Pigs in the Parking Lot - BBQ, Beer & Blues Festival, the SouthShore Chamber of Commerce, Summerfield Crossings Golf Club and all sponsoring organizations, their directors, agents, officers, employees and volunteers from all matters of actions, suits, damages, claims and demands whatsoever in law or equity for any responsibility, personal liability, claims, loss or damage arising in any way out of or in conjunction with the undersigned's application to participate in the Pigs in the Parking Lot. **The committee also reserves the right to remove any exhibitor that does not comply with the Expo Conditions for Participation or whose display is not in good taste.**

If for any cause whatsoever, it becomes impossible to have the Expo, the applicant understands that this agreement is terminated and waives any and all claims for damages.

I agree to assume full responsibility for my exhibit. I further agree and represent that I have received, read and am bound by the provisions set forth by this application, the SouthShore Chamber of Commerce, and the Pigs in the Parking Lot - BBQ, Beer & Blues Festival Committee.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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**Mail completed application, menu, photographs (1<sup>st</sup> time vendor), original certificate for liability insurance, booth fee and refundable deposit to:**

SouthShore Chamber of Commerce  
Concessions/Food Application  
906 N US Hwy 41  
Ruskin, FL 33570

Should you wish to contact us to verify receipt of your application information, please contact us via email at [accounts@southshorechamberofcommerce.org](mailto:accounts@southshorechamberofcommerce.org) or phone- 813-645-1366