

## RUSKIN SEAFOOD FESTIVAL

Saturday, November 3, 2018, 10am - 7pm

Sunday, November 4, 2018, 10am - 5pm

E.G. Simmons Park, 2401 19th Avenue NW, Ruskin FL 33570

### STUDENT VOLUNTEER REGISTRATION FORM

Welcome! The Ruskin Seafood Festival does not happen without our great team of volunteers.

In recognition of this we offer volunteer rewards for our team.

1. Five Festival Gate Admission Tickets (can be given to friends and/or family)
2. Complimentary water, sodas and snacks - during volunteer shift(s)

<b>Volunteer Name</b> _____					
<b>Address</b> _____		<b>City</b> _____		<b>State</b> _____	
<b>Phone</b> _____		<b>E-mail</b> _____			
<b>Organization/Group</b> _____					
<b>School:</b> _____					
<b>If Applicable - Person we report your shift times to:</b>					
<b>FESTIVAL POSITIONS</b>					
Please indicate the jobs/times you are able to work. <i>***we will try to accommodate you on your choice***</i>		<b>SATURDAY</b>		<b>SUNDAY</b>	
		9:00-1:00	1:00-5:00	9:00-1:00	1:00-5:00
<b>Children's Area:</b>					
<b>Chamber Assistant: ice trailer, info, etc.</b>					
<b>Trash/Grounds upkeep:</b>					
<b>Hospitality Tent assist</b>					
<b>SPECIAL ASSIGNMENTS</b>					
<b>Grounds Set-Up/ Strike:</b>		Fri 8am-4pm	8am-11am	<b>SUNDAY 5PM - 6PM</b>	
Assist with set-up and/or taking down tents etc					

Thank you for volunteering to make this festival a great community success.

Please call or email if you have any questions.

#### MAIL, FAX OR E-MAIL REGISTRATION FORM TO:

**MAIL SouthShore Chamber of Commerce**  
**Volunteer Coordinator**  
**906 N US Hwy 41**  
**Ruskin, FL 33570**

**PHONE 813-645-1366**  
**PHONE 813-645-3808**  
**FAX 813-645-2099**

**EMAIL: admin@southshorechamberofcommerce.org**

#### VOLUNTEER AGREEMENT

I understand that by volunteering for the Ruskin Seafood Festival, I become a representative of the festival to the public and agree to conduct myself appropriately at all times during my volunteer work. I hereby agree to indemnify and hold harmless the SouthShore Chamber of Commerce, Ruskin Seafood Festival, E.G. Simmons Park, all festival sponsors and their agents, employees, contractors, or volunteers from any loss, liability, damage or costs, including court costs and attorney's fees resulting from and arising out of the festival. I will additionally permit the use of my photograph (if taken during the festival) in broadcasts, telecast, newspapers, brochures, etc.

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**A LIST OF STUDENTS ASSIGNED TO VOLUNTEER POSITIONS WILL BE SENT TO THE SCHOOL CONTACT PERSON BY NOV. 1, 2018**

