



## GUMBO COOK-OFF REGISTRATION FORM

March 2, 2019 | Brandon Amphitheater  
Benefiting the Rankin County Chamber of Commerce Youth Leadership Program

Entry Fee \$100

1<sup>st</sup> Place: \$1,500 2<sup>nd</sup> Place: \$1,000 3<sup>rd</sup> Place: \$500

Most Creative Cooking Booth: \$250

**Limited to the first 50 entries (including sponsorship teams) – Limit 4 members/team**

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Group Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_



**Rules and Regulations** can be found on the [Event Facebook page](#) or viewed on the Rankin County Chamber of Commerce website