

BROOKINGS AREA CHAMBER OF COMMERCE  
AG RELATIONS COMMITTEE  
2018 HIGH SCHOOL SCHOLARSHIP APPLICATION

SCHOLARSHIP TOTALING \$1000

The scholarship will be provided for formal instruction in any accredited university, college, technical school, or other recognized program preparing people for careers in agriculture related fields. Eligibility is limited to High School Seniors who reside in the Brookings Trade Area determined by the Brookings Chamber Ag Relations Committee as well as be enrolled in any accredited university, college, technical school or other recognized program in an agriculture related field.

Forms must be filled out and printed in black ink or typewritten and returned along with two letters of recommendation (in addition to the Page 3 "school official's statement"), by Monday, April 2nd, 2018.

BROOKINGS AREA CHAMBER OF COMMERCE  
415 8th Street. South  
BROOKINGS, SD 57006

Applicant's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Do you currently or have you in the past lived on a Ranch/Farm: \_\_\_\_\_

Parents: \_\_\_\_\_

Higher Education Institution planning to attend: \_\_\_\_\_

Applicants Name \_\_\_\_\_





(Signature of Applicant)

THIS PORTION OF THE APPLICATION IS TO  
BE COMPLETED BY A SCHOOL OFFICIAL:

Applicant's Name: \_\_\_\_\_

High School Attending: \_\_\_\_\_

High School Address: \_\_\_\_\_  
(Mailing Address) (City) (State) (ZIP)

The Applicant is scheduled to graduate on: \_\_\_\_\_

Applicant's:

Overall Grade Point Average \_\_\_\_\_

Total Credits Earned \_\_\_\_\_

ACT or SAT Score \_\_\_\_\_

Class Rank \_\_\_\_\_ out of \_\_\_\_\_

Printed Name of School Official: \_\_\_\_\_

Title of School Official: \_\_\_\_\_

Signature of School Official: \_\_\_\_\_