BROOKINGS AREA CHAMBER OF COMMERCE AG RELATIONS COMMITTEE 2018 HIGH SCHOOL SCHOLARSHIP APPLICATION

SCHOLARSHIP TOTALING \$1000

The scholarship will be provided for formal instruction in any accredited university, college, technical school, or other recognized program preparing people for careers in agriculture related fields. Eligibility is limited to High School Seniors who reside in the Brookings Trade Area determined by the Brookings Chamber Ag Relations Committee as well as be enrolled in any accredited university, college, technical school or other recognized program in an agriculture related field.

Forms must be filled out and printed in black ink or typewritten and returned along with two letters of recommendation (in addition to the Page 3 "school official's statement"), by Monday, April 2nd, 2018.

BROOKINGS AREA CHAMBER OF COMMERCE 415 8th Street. South BROOKINGS, SD 57006

Applicant's Name:			
Home Address:			
City:	State:	Zip:	
Current Address (if different):			_
City:	State:	Zip:	
Current Phone:			_
Email Address:			
Do you currently or have you in	the past lived or	a Ranch/Farm:	,
Parents:			
Higher Education Institution plan	ning to attend: _		

Applicants Name

Major	or are	a of study:
	<u>Please</u>	provide one or two paragraph responses for these inquiries. <u>Use additional sheets if needed.</u>
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1.	List Mo	ajor School Activities (offices held, committees, etc.):
2.	Non-S	School Organizations (leadership roles in each):
3.	Comm	nunity Activities:
		,
4.	Briefly	Describe:
	A.	Why you are choosing an agriculture related vocation:
	В.	How do you plan to contribute to agriculture in the Brookings trade
		area:

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Applicants Name _____



THIS PORTION OF THE APPLICATION IS TO BE COMPLETED BY A SCHOOL OFFICIAL:

Applicant's Name:				
High School Attending: _				
High School Address:	(Mailing Address)	(City)	(State)	(ZIP)
The Applicant is schedule	ed to graduate on: _			
Applicant's:				
Overall Grade Point A	verage			
Total Credits Earned				
ACT or SAT Score				
Class Rank			out of	
Printed Name of School	Official:			
Title of School Official: _				
Signature of School Office	rial:			