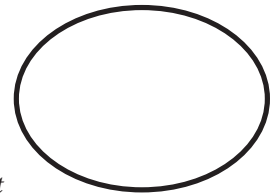


# HUCKLEBERRY DAYS *Arts Festival*

WHITEFISH MONTANA

FOR OFFICE USE:  
2017 Booth#



## 2017 Artist Registration Application ♦ August 11, 12 & 13, 2017

Friday 11am - 6pm, Saturday 10am - 6pm, Sunday 10am - 4pm  
Depot Park, Whitefish, Montana

The Whitefish Chamber of Commerce invites you to participate in the 28th Annual Huckleberry Days Art Festival. The festival will again be held in Depot Park located in the heart of downtown Whitefish across from our historic train depot. The park has large trees, a beautiful lawn and is accessible from four streets. The fair is open to hand crafted items that are a creation of the vendor. Each application is scrutinized carefully to make sure items are hand crafted.

Please write legibly... thank you

Artist's Name \_\_\_\_\_

Business Name \_\_\_\_\_

Medium or Craft: \_\_\_\_\_

Website: \_\_\_\_\_ Business Facebook Page?  Yes  No

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ e-mail: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_

### PHOTO REQUIREMENTS

With your application, please include at least three pictures [on a CD or they can be printed out on plain paper – you do not have to send glossy photos] or email jpg photos to: lisa@whitefishchamber.org [please include in your subject line "Huckleberry Days Artist Photos – Your Name"]. One should be of your booth as set up for a show, one of you working on your product and one a close up of your product. Note: if you send a CD of your photos or prints they will NOT be returned. Your application will not be considered for the show without all three of the required photos.

Photos: enclosed:  sent by email:  on \_\_\_/\_\_\_/\_\_\_

Entered into CM:
Invoice sent:
Booth Map sent:
Photos: <input type="checkbox"/> FB - Like <input type="checkbox"/> FB - SO <input type="checkbox"/> date:
Payment rcvd: date: amt: \$ ck# _____ cc: <input type="checkbox"/>
Payment entered in CM:
Elec: N: <input type="checkbox"/> Y: <input type="checkbox"/> # _____
Notes:

NUMBER OF 10x10 SPACES: _____ @ \$195/each [when paid by 5/1/17; \$215/per space after 5/1/17. All payments are due 6/1/17 or your booth space may be released.]
ELECTRICAL OUTLETS _____ @ \$30 [If you need electricity it will affect your booth placement. You are responsible for electrical cords to reach the plug in. Electricity in the park is not guaranteed and is limited to a first come basis.]
CORNER BOOTH _____ @ \$25 [Corner booths are limited and are on a first come basis.]
<b>TOTAL DUE: \$ _____</b>

To be accepted to this show, please sign the following statement:

I am bringing only items that I have created, to sell at this show and I agree to stay for the full three days of the Arts Festival. I assume all responsibility for my products and for safeguarding my display. I hereby release and hold harmless the Whitefish Chamber of Commerce and it's agents for any damage, loss or injury resulting from my participating in this event. By signing this application I certify that I have valid Liability Insurance, am responsible for any damage caused by myself, my artwork, tent or display and have read and fully understand the regulations of participating in the Huckleberry Days Arts Festival (next page).

Signature of Artist: \_\_\_\_\_ Date: \_\_\_\_\_

Return to:  
Whitefish Chamber of Commerce, Attn: Huckleberry Days, P.O. Box 1120 Whitefish, MT 59937  
(406) 862-3501 - www.whitefishchamber.org

## About the Huckleberry Days Arts Festival

The Huckleberry Days Arts Festival, now in its 28th year, is one of the highlights of the summer arts scene in beautiful Whitefish, Montana. Over 100 artists and food vendors participate in the show each year, and it is a large draw for locals and tourists alike.

The fair is open to hand crafted items that are a creation of the vendor. Each application is scrutinized carefully to make sure items are hand crafted. Prior participation does not guarantee acceptance into this year's show. Upon acceptance to the festival you will be sent further information regarding the show & location of your booth.

### Application Process (or how to apply in 3 easy steps):

- 1.) *Fill out the Artist Application completely and legibly, sign and date it.* Return it to the address at the bottom of the form with the required photos, [or indicate the date in which you emailed the photos.] You do not have to send your payment at this time, but can if you choose to. You can also scan your application and email it along with your photos. There is no application deadline, they are taken until the event is full. However we do limit the number of artists in certain categories, so the sooner you apply the better.
- 2.) *Wait patiently* - The first round of acceptance emails will be sent in March. [make sure that [lisa@whitefishchamber.org](mailto:lisa@whitefishchamber.org) is on your safe-sender list, so your acceptance email doesn't go into your SPAM folder.]
- 3.) *If accepted, send in your booth payment by May 1, 2017* -to receive the lower price. All payments must be received by June 1, 2017 or your booth space will be released. Refunds for cancellations will be honored up to and including June 1, 2017. No exceptions will be made after this date.

### Artists' Regulations

- 1.) Only artists and craftspersons displaying and selling their own creations are eligible to participate. No reselling of products or kits are allowed.
- 2.) The artist is responsible for all display materials needed, and they need to fit into the size of space purchased. Exhibitors should be prepared to adapt to outdoor exhibiting. Your booth must be kept tidy and visually appealing.
- 3.) Tent stakes or driving on the grass in Depot Park is not permitted, this will be strictly enforced. Come prepared for sun, wind, rain, cold or other acts of Mother Nature.
- 4.) Vendors who close their booth early or who pack up and leave the show early will be banned from future shows. All vendors must be unloaded and ready to sell by 11 am on Friday.
- 5.) While overnight security will be provided, the Whitefish Chamber of Commerce is not responsible for any theft, loss or damage to artwork or booths at the Huckleberry Days Arts Festival. Artists are responsible for any damage caused by themselves, their artwork, tent and display. Festival management is not responsible for any damage, loss or injury resulting from participation in the Huckleberry Days Arts Festival.
- 6.) After unloading your display, exhibitors must move their vehicles & trailers away from Depot Park perimeter, as we want to keep parking spaces open for customers.
- 7.) Rudeness or disregarding requests and directions from the show management will not be tolerated and you may be removed from the show, and no refund given.
- 8.) The City of Whitefish has an open-container ordinance. NO open containers of ALCOHOL are permitted in/around Depot Park. If Huckleberry Days vendors are caught violating this law or appear intoxicated during the event, they will be removed from the show, their booth fee will NOT be refunded, and they may be banned from future shows.
- 9.) In the event a product and/or the vendor is removed from the Festival, the artist forfeits his or her booth fee. The Festival management team and its representatives shall not be liable for lost profits or consequential or incidental damages including, but not limited to: travel, lodging, insurance or wages.
- 10.) The City of Whitefish will require most vendors at Huckleberry Days Arts Festival to file and pay the 3% Whitefish City Resort Tax. Visit the City's website at: [www.cityofwhitefish.org](http://www.cityofwhitefish.org) > Your Government > Resort Tax. There you'll see links to the form needed for filing the tax and what types of items fall under the 3% tax rule. Each vendor is responsible for downloading the tax form & filing and paying the tax with the City. If you have any questions as to whether or not the product you're selling is subject to the tax please contact the Whitefish City Manager at (406) 863-2406
- 11.) If you are selling food products (including bottled jams, dressings, etc.) you will need a current license valid to sell food products in the State of Montana (contact Darren Woepfel or Jesse Green at 406-751-8130 for licensing information).

For questions contact the Whitefish Chamber of Commerce at (406) 862-3501 or email: [lisa@whitefishchamber.org](mailto:lisa@whitefishchamber.org) or visit: [www.whitefishchamber.org](http://www.whitefishchamber.org)