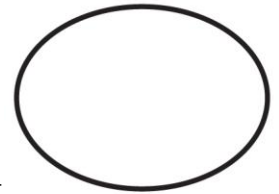


Application for Food Vendors
28th ANNUAL WHITEFISH HUCKLEBERRY DAYS ARTS FESTIVAL
AUGUST 11, 12, & 13, 2017
P.O. Box 1120 Whitefish, MT 59937 (406) 862-3501

FOR OFFICE USE:
2017 Booth#



FOOD VENDOR NAME _____

BUSINESS NAME _____

DETAILED DESCRIPTION OF FOOD _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____ e-mail: _____

PHONE() _____ CELL() _____

Entered into CM:
Invoice sent:
Booth Map sent:
Photos: <input type="checkbox"/> FB - Like <input type="checkbox"/> FB - SO <input type="checkbox"/> date:
Payment rcvd: date: amt: \$ ck# _____ cc: <input type="checkbox"/>
Payment entered in CM:
Elec: N: <input type="checkbox"/> Y: <input type="checkbox"/> # _____
Notes:

LICENSE WITH STATE OF MONTANA REQUIREMENTS

Attach a copy of your license with The State Of Montana verifying your business is in compliance with the Administrative Rules of Montana – ARM Title 37, Chapter 110, Subchapter 2, which requires all food service facilities, whether mobile or not, to license with the State. Call Darren Woepel or Jesse Green, (406) 751-8130 for licensing information.

SPACE REQUIREMENTS

You are charged by the running foot for the space your trailer/tent occupies, including the hitch or work table. If your trailer/tent occupies a space of 10' by 13', you need one 10 x 10 and one additional 5 feet unit; the 5 feet sections are not broken down into smaller units.

NUMBER OF 10x10 SPACES NEEDED _____

\$215.00 per space if payment is made by May 1, 2017/ \$240.00 per space after May 1, 2017.

ONE ADDITIONAL 5 FEET SPACE IF NEEDED _____

\$95.00 per one additional unit of space (measured in a 5 foot unit)/\$115 per additional 5' after May 1, 2017.

ELECTRICITY REQUIREMENTS

To keep the atmosphere of Depot Park serene, no individual generators will be allowed. Electricity will be available with individual breakers for an additional \$40 per plug in. Please let us know your 110V - 20 amp electricity requirements.

Description of Appliance (ie. freezer, deep fryer) _____

To be accepted to this show, please sign the following statement:

I agree to the above requirements and have attached my license. I assume all responsibility for my products and for safeguarding my booth/food trailer. I hereby release and hold harmless the Whitefish Chamber of Commerce and it's agents for any damage, loss or injury resulting from my participating in this event. By signing this application I certify that I have valid Liability Insurance and am responsible for any damage caused by myself, my products or my booth/food trailer.

SIGNATURE _____ DATE _____

All payments must be made by June 1, 2017. Refunds for cancellation will be honored up to and including June 1, 2017. Vendors must furnish all the supplies they will need. Each vendor is responsible for their own garbage. Be prepared for rain, sun or wind or other acts of Mother Nature. Vendors are responsible for collecting and paying to the City of Whitefish a 3% resort tax on taxable products sold during Huckleberry Days.