

# JACKSON AREA CHAMBER OF COMMERCE

## 37<sup>th</sup> ANNUAL FARM & HOME SHOW



Date: Saturday March 17, 2018 Time: 9:00am – 3:00 pm

Location: JCC High School: Auxiliary Gym and Commons Area

### VENDOR REGISTRATION FORM

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: work \_\_\_\_\_ cell \_\_\_\_\_ Please circle best one to reach you.

Fax: \_\_\_\_\_ e-mail \_\_\_\_\_

Signature: \_\_\_\_\_

Display Description: \_\_\_\_\_

### JACKSON CHAMBER MEMBERS

- Inside 10' x 10' \$120 x \_\_\_\_\_ (# of booths requested) = \$ \_\_\_\_\_ Electricity needed? If yes, add \$10.
- Inside 10' x 15' \$200 x \_\_\_\_\_ (# of booths requested) = \$ \_\_\_\_\_ Electricity needed? If yes, add \$10.
- Is outside space required? Y N (circle one)

### NON-CHAMBER MEMBERS

- Inside 10' x 10' \$175 x \_\_\_\_\_ (# of booths requested) = \$ \_\_\_\_\_ Electricity needed? If yes, add \$10.
- Inside 10' x 15' \$250 x \_\_\_\_\_ (# of booths requested) = \$ \_\_\_\_\_ Electricity needed? If yes, add \$10.
- Is outside space required? Y N (circle one)

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Electricity is VERY limited this year, and will be granted on a first come, first serve basis. However, we cannot guarantee that everyone who requests electricity will have access. It is recommended that if you don't absolutely require electricity that you allow another business the opportunity instead.

If you have an inside booth, outside space is available at no additional charge. Guidelines are provided on a separate sheet, which will be mailed with your vendor confirmation letter. If you have further questions, call the Jackson Chamber office at (507)847-3867.

**Return this form & payment to:** Jackson Chamber of Commerce, 114 3<sup>rd</sup> St, Suite B, Jackson, MN 56143, by **February 23<sup>rd</sup>** to be included in advertising.