

JACKSON AREA CHAMBER OF COMMERCE

38th ANNUAL FARM & HOME SHOW



Date: Saturday March 16, 2019 Time: 9:00am – 2:30 pm

Location: JCC High School: Auxiliary Gym and Commons Area

VENDOR REGISTRATION FORM

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: work _____ cell _____ Please circle best one to reach you.

Fax: _____ e-mail _____

Signature: _____

Display Description: _____

JACKSON CHAMBER MEMBERS

- Inside 10' x 10' \$120 x _____ (# of booths requested) = \$ _____ Electricity needed? If yes, add \$10.
- Inside 10' x 15' \$200 x _____ (# of booths requested) = \$ _____ Electricity needed? If yes, add \$10.
- Is outside space required? Y N (circle one)

NON-CHAMBER MEMBERS

- Inside 10' x 10' \$175 x _____ (# of booths requested) = \$ _____ Electricity needed? If yes, add \$10.
- Inside 10' x 15' \$250 x _____ (# of booths requested) = \$ _____ Electricity needed? If yes, add \$10.
- Is outside space required? Y N (circle one)

Electricity is limited, and will be granted on a first come, first serve basis. However, we cannot guarantee that everyone who requests electricity will have access. It is recommended that if you don't absolutely require electricity that you allow another business the opportunity instead.

If you have an inside booth, outside space is available at no additional charge. Guidelines are provided on a separate sheet, which will be mailed with your vendor confirmation letter. If you have further questions, call the Jackson Chamber office at (507)847-3867.

Return this form & payment to: Jackson Chamber of Commerce, 114 3rd St, Suite B, Jackson, MN 56143, by **February 22nd** to be included in advertising.