



# STOW-MUNROE FALLS COMMUNITY SHOWCASE

APRIL 7-8, 2018 (Saturday 10am-5pm / Sunday 11am-3pm)  
**EARLY BIRD PRICING & ONLINE REGISTRATION OPTIONS!**

## BOOTH SPACE APPLICATION

Booth Assignments will be made based on the earliest receipt of booth application and payment.

**Return Immediately to Guarantee Space!**

BUSINESS/ORGANIZATION \_\_\_\_\_  
 CONTACT NAME & TITLE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_  
 BUSINESS PROFILE: (Must be filled out - 25 words or less - information to be used in the showcase booklet)

**X** \_\_\_\_\_ (authorized signature required) Date: \_\_\_\_\_

### SPECIAL REQUIREMENTS (All information is required for proper placement)

**BOOTH SPACE**  
**9' wide and 5.5' deep.**  
 One (1) 6' x 2.5' skirted table and 2 chairs provided for each exhibitor.

**Table Needed: Y N**

Please notify if you have a professional display.

Length \_\_\_\_\_  
 Width \_\_\_\_\_  
 Height \_\_\_\_\_

**Display must fit in booth space**

**ELECTRICAL POWER**  
 (110 volts provided with two outlets/booth)  
 We **MUST** know your specific usage.  
 The type of electrical usage will determine booth placement; we are unable to accommodate additional usage.

**Outlet desired: Y N**

Indicate the type of power equipment used and for what purpose:  
 \_\_\_\_\_  
 \_\_\_\_\_

**No Household extension cords;  
 ONLY 14 gauge cords or power strips  
 with surge protection permitted.  
 Cords are NOT provided.**

**HELIUM REQUIREMENTS**  
 Helium tanks or compressed air cylinders are required to have a carry handled and protective collar.

The cylinder must also be sufficiently secured to a stand to prevent falling.

Unless properly secured, the tank shall not be permitted in the venue.

I will use a helium/air tank that meets these requirements.

Initial: \_\_\_\_\_

**FOOD SERVICE** No cooking is allowed at the Showcase booth.

### EARLY BIRD OPTIONS!!! RESERVATIONS & FEES

<u>Classification</u>	<u>Early Bird Member (before 1/19/18)</u>	<u>SMFCC Member</u>	<u>Early Bird Non-Member (before 1/19/18)</u>	<u>Non-Member</u>
<b>Business</b> (Includes all exhibitors except those noted below)	\$200	\$250	\$450	\$500
<b>Church/Service Org.</b>	\$100	\$150	\$200	\$250

My location preference (as noted on the attached layout) is as follows: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_  
 (Please indicate your top 3 booth number choices)

**NOTE: Booth Fees are non-refundable**

Reserve \_\_\_\_\_ booth space(s) at \$ \_\_\_\_\_ each. My total payment of \$ \_\_\_\_\_ is enclosed to guarantee my registration.

PAYMENT METHOD: \_\_\_\_\_ Check \_\_\_\_\_ MC \_\_\_\_\_ Visa \_\_\_\_\_ Online \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Account # \_\_\_\_\_ Signature \_\_\_\_\_

NOTE: Booth assignments will be made in March based on receipt of application and payment of fees. No booth will be assigned unless fees have been paid. We will do our best to honor requests for placement but must make assignments based on a number of variables such as: pre-registration, earliest receipt of application and payment, overall size of display, power needs, staggered placement of similar services, etc. **In order to assist in the proper placement of your booth, it is ESSENTIAL that you provide as much information as possible, especially if you have unique requirements.**

**BOOTH SPACES SELL OUT QUICKLY - RETURN THIS APPLICATION NOW TO RESERVE YOUR SPACE**



# FLOOR PLAN

Stow-Munroe Falls Community Showcase

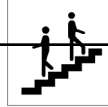
April 7-8, 2018

Stow-Munroe Falls High School - 3227 Graham Road, Stow, OH 44224

## LOWER LEVEL GYMNASIUM KID'S FUN ZONE!

Rear Parking Lot  
(Exhibitor Parking)

Entrance  
C

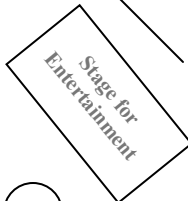


73	74	93	94	113	114	133	134	153	154	173	174
72	75	92	95	112	115	132	135	152	155	172	175
71	76	91	96	111	116	131	136	151	156	171	176
70	77	90	97	110	117	130	137	150	157	170	177
69	78	89	98	109	118	129	138	<del>149</del>	158	169	178
68	79	88	99	108	119	128	139	<del>148</del>	159	168	179
67	80	87	100	107	120	127	140	147	160	167	180
66	81	86	101	106	121	126	141	146	161	166	181
65	82	85	102	<del>105</del>	122	125	142	145	<del>162</del>	165	182
64	83	84	103	104	<del>123</del>	124	143	144	163	164	183
63											184

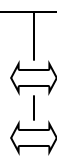
Entertainers' Lounge  
(Joshua's)



Exhibitor's Lounge



Entrance  
A



<del>9</del>	10	11	12	13	14	15	16
<del>28</del>	27	26	25	24	23	22	21
							17
							20
							18
							19
<del>29</del>							
SMFCC							
Booth							
(Information)							
<del>30</del>	31	32	33	34	35	36	37
44	43	42	41	40	39	38	

**—** Cross out means the booth is taken by a sponsor

~~29~~  
SMFCC  
Booth  
(Information)

45	46	47	<del>48</del>	49	50	51
						52
						53
						54
						55
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						58
						59
						60
						61
						62



Entrance  
B



**Awards will be presented to:**

- Best of Show - Business
- Best of Show - Organization
- Best of Show - Presenting Sponsors

