



***Chisholm Trail Round Up
Rodeo, BBQ & Music Festival
www.chisholmtrailroundup.com***

Welcome to the 48th Annual Chisholm Trail Roundup Grand Parade

Dear Parade Participant:

The Lockhart Chamber of Commerce is excited about our **2020 Chisholm Trail Roundup** scheduled for June 11th-13th at the Lockhart City Park. We invite you to join the fun and excitement by honoring us with your entry into the **Grand Parade** scheduled for the morning of **Saturday, June 13th**. For your convenience we have enclosed an application. To participate in this year's Grand Parade, please return it to us no later than **Friday, June 1st**.

The application should include the requested details as well as a brief script to be read by the parade announcers. Upon receipt of your Application we will forward to you a **Parade Number** to be used for parade lineup and a **Map** of the staging area.

Thank you for including us in your summer schedule. We look forward to seeing you on Saturday, June 9th at the **Chisholm Trail Roundup Grand Parade**, sponsored annually by First Lockhart National Bank.

Sincerely,

Kenneth Sneed

Kenneth Sneed
Chisholm Trail Roundup
Parade Committee

46th Annual Chisholm Trail Round-up Grand Parade

YOUR ENTRY NUMBER IS _____

ON _____ STREET

Guidelines & Information

PLEASE inform all members of your parade entry.

1. To facilitate the flow of traffic, all entrants **must** approach their numbered staging location from South San Jacinto Street via FM 20 West (State Park Road).
2. Entrants wishing to be eligible for Judging Awards must be in position at their numbered staging location **no later than 8:30 A.M.** All other entrants should be in position **no later than 9:00 A.M.** Movement from staging locations to Parade Route will be directed by Parade Staff at **9:30 A.M.**
3. Judging Awards are presented before the Parade begins, and may be displayed on the entry if desired.
4. To prevent injury to Parade spectators, **it is strictly prohibited for any object (flowers, samples, candy, etc.) to be thrown from a Parade entry.** This safety issue will be strongly enforced.
5. During the Grand Parade, please maintain a safe but consistent distance from the entry in front of you (2 - 3 car lengths is optimal).
6. The announcer's script is finalized and printed prior to the day of the Parade. If corrections to your original entry application are required, please contact one of the Chairpersons listed below well in advance of the Parade date. Please be **CONCISE** in your description. Announcer comments may be edited (or possibly omitted) as necessary to maintain proper Parade decorum and pace.
7. The Chisholm Trail Grand Parade always begins promptly at **10:00 A.M.**

PUBLIC CONSUMPTION OF ALCOHOLIC BEVERAGES BY PARADE PARTICIPANTS IS STRICTLY PROHIBITED.

JUDGING WILL BEGIN PROMPTLY AT 8:30 A.M.
To be eligible, entries must be in place with all participants at 8:30 A.M.

Parking for horse trailers is available on Center Street in the parking lot of Navarro Elementary School.

CHISHOLM TRAIL ROUNDUP PARADE CHAIRMAN

Questions concerning the Chisholm Trail Parade may be directed to either Parade Co-Chair listed below, or to the Lockhart Chamber of Commerce at 512-398-2818.

Amy DeLeon 512-620-9154

Lockhart Chamber of Commerce
P.O. Box 840, 702 Commerce St.
Lockhart, Texas 78644
512-398-2818 Fax: 844-274-1468

**48th ANNUAL CHISHOLM TRAIL ROUNDUP GRAND PARADE
SATURDAY, JUNE 13, 2020**

Organization or Individual (print clearly)

Phone

Fax

Contact name

Email

Address

City

Zip code

TYPE OF ENTRY

If FLOAT, check CATEGORY of sponsor
(check only one)

Local Commercial _____ Non-Profits _____ Military Unit _____ Youth _____

Out of Town Commercial _____ Equestrian Unit _____ Antique Vehicles _____

Organizations/Clubs/Churches _____ Visiting Festivals/Fairs/Chambers _____

Class Reunion _____ Car/Truck Club _____ (Limit 8 Please) Other _____

TOTAL Length of Your Parade Entry including vehicle _____ ft.

Check here if: _____ "on foot" unit Check here if: _____ horse unit & _____ # of horses

**BRIEF COMMENTS FOR PARADE ANNOUNCER. INCLUDE PARTICIPANT'S NAMES,
ENTRY DESCRIPTION, FESTIVAL DATES, ETC.**

The undersigned agrees to participate in the CHISHOLM TRAIL ROUNDUP GRAND PARADE on Saturday, June 13, 2020, in Lockhart, Texas. We agree to abide by all rules that have been set up by the Chisholm Trail Roundup Committee Rules and to cooperate in every way possible to insure the success of the parade. The Chisholm Trail Roundup is not liable for any injury or property damage to participants in the parade.

Signature

Printed Name

Date

**RELEASE, WAIVER OR LIABILITY
AND COVENANT NOT TO SUE
LOCKHART CHAMBER OF COMMERCE, THE CITY OF LOCKHART
CHISHOLM TRAIL ROUNDUP**

PARADE PARTICIPANT:

By acceptance of an invitation to participate in the Chisholm Trail Roundup parade, I accept and assume all risks and responsibilities for any and all claims for property damages and/or personal injury to ourselves, our participants, guests, invites, and/or employees regardless of the nature or cause of the damage or injury and hereby release the Lockhart Chamber, the City of Lockhart, and the Chisholm Trail Roundup Parade, including those that are known and unknown, foreseen and unforeseen.

I agree to indemnify, defend and hold the Chamber, the City of Lockhart, and the Chisholm Trail Roundup, and Volunteers harmless from any claim for property and damage or personal injury in connection with our activities in the Chisholm Trail Roundup parade. I further convent not to commence or prosecute any action, suit or other proceeding against the Lockhart Chamber, the City of Lockhart, and/or the Chisholm Trail Roundup as a result of any property damage or personal injury received by participating in the Chisholm Trail Roundup Parade.

This document shall be binding upon myself, my legal representatives, heirs, successors and assigns.

The undersigned has read and voluntarily signed this Release, Waiver of Liability and Covenant Not to Sue and agrees to be bound by its terms.

Signature

Printed Name

Title

Organization Name

Date