



# THE 27<sup>th</sup> ANNUAL DICKENS' CHRISTMAS IN LOCKHART

December 2<sup>nd</sup> and 3<sup>rd</sup>, 2016

*Sponsored by the Friends of the Library, the Lockhart Chamber of  
Commerce & the City of Lockhart*

**WHEN:** Fri., Dec. 2nd 5:30 p.m. to 9:00 p.m. Sat., 3rd 9:30 a.m. to 8:30 p.m.  
Set up Time: Fri., Dec. 2nd 3:00 p.m. completed by 5:00 p.m.  
Tear Down: Sat., Dec. 3rd 8:30 to 9:30 p.m. completed by 9:30 p.m.

**NO VENDORS MAY PACK UP AND LEAVE BEFORE 8 p.m. Sat. Dec. 3rd. If you do and leave, you will not be invited to participate in the next year event.**

**DEADLINE FOR APPLICATION:** Nov. 6, 2016 No Refunds after Nov. 6, 2016

**SALES TAX ID:** All Vendors are responsible for collecting and reporting 8.25% sales tax collected in Lockhart, Caldwell County. **ALONG WITH THE APPLICATION YOU MUST SUBMIT A COPY OF YOUR SALES TAX PERMIT WHICH MUST ALSO BE DISPLAYED IN YOUR BOOTH DURING THE SHOW. PERMITS CAN BE ACQUIRED THROUGH THE TEXAS COMPTROLLER OF PUBLIC ACCOUNTS OFFICE AT THE FOLLOWING WEBSITE <http://www.window.state.tx.us/taxinfo/sales> or call 1-800-252-5555.**

***ALL VENDORS MUST PROVIDE THEIR OWN 10'X10' TENT***

**FEES: CRAFT VENDORS: \$100.00 10'X10' SPACE -- a 110-volt outlet will be provided, additional outlet \$10.00. All electrical hook-ups (extension cords, power strips, etc.) must be legal and will be inspected by the City of Lockhart. Due to having a SWEET SHOP Booth, no brownies, cakes, cookies, suckers, etc. to be sold in Craft Vendor area.**

**ABSOLUTELY NOT ALLOWED AT THIS EVENT:POPPING TOYS, SILLY STRING, FAKE CIGARETTES, GUNS, CONFETTI EGGS or ITEMS THAT SHOCK, STRICTLY ENFORCED!!**

**FEES: FOOD VENDORS: \$130.00 10'X10' SPACE---Each food vendor is provided one (1) 110-volt outlet, additional outlet \$10.00. Maximum of 2 outlets per site—no 220-Volt outlet available—All electrical hook-ups (extension cords, power strips, etc.) must be legal and will be inspected by the City of Lockhart—All food vendors must have a fire extinguisher and sanitary washing water (soap, bleach & rinse water) Maximum of 2 foods per booth—Only 1 vendor will be selling hamburgers, tacos, etc. **ALL FOODS MUST BE PREPARED ON SITE** (foods are reserved as applications are received)**

***FRIENDS OF THE LIBRARY & THE LOCKHART CHAMBER OF COMMERCE HAS EXCLUSIVE RIGHTS ON ALL BEVERAGES: SOFT DRINKS, WATER, COFFEE, ETC. NO EXCEPTIONS!***

**All vendors are encouraged to dress and decorate their booths for this event. Best dressed costume and booth will be judged.**

Complete application and send payment to:  
If you have questions call:  
Cell# 512-227-2555 Work# 512-398-2000

Barbara Shelton  
PO Box 1316  
Lockhart, Texas 78644

Make Checks Payable to: **FRIENDS OF THE LIBRARY**

\*Name: \_\_\_\_\_

\*Address: \_\_\_\_\_

\*City, State, Zip: \_\_\_\_\_

\*Contact Number: \_\_\_\_\_ \*Email: \_\_\_\_\_

\***CRAFT ITEMS:** \_\_\_\_\_

Number of Spaces: \_\_\_\_\_ @ **\$100** each space One (1) Outlet Provided \_\_\_\_\_ Extra Outlet @\$10

\***FOOD ITEMS:** 1<sup>st</sup> item \_\_\_\_\_ 2<sup>nd</sup> item \_\_\_\_\_

\*Number of Spaces: \_\_\_\_\_ @ **\$130** each space One (1) Outlet Provided \_\_\_\_\_ Extra Outlet @\$10

Release: I hereby release the Friends of the Library, Lockhart Chamber of Commerce, City of Lockhart, Sponsors and any of its members from any responsibility for any injuries, loss or damage to me or personal property while participating in the 27<sup>th</sup> Annual Dickens' Christmas in Lockhart. I also agree that the Friends of the Library and the Lockhart Chamber of Commerce may use any photographs taken for publicity purposes.

***I UNDERSTAND THAT THE FRIENDS OF THE LIBRARY AND THE LOCKHART CHAMBER OF COMMERCE HAVE EXCLUSIVE RIGHTS TO THE SELL OF ALL BEVERAGES AND I WILL NOT SELL OR ATTEMPT TO SELL BEVERAGES DURING THIS EVENT. I ALSO UNDERSTAND THAT IF I PACK UP AND LEAVE BEFORE 8 p.m. Sat. Dec. 3rd., I WILL NOT BE INVITED TO PARTICIPATE IN THE NEXT YEARS EVENT.***

I understand if I violate any of the regulations stated above, I will be asked to leave without a refund. **NO REFUNDS AFTER NOV. 6, 2016 or DUE TO WEATHER. REMEMBER TO SEND A COPY OF YOUR SALES TAX ID OR YOUR APPLICATION WILL BE DENIED.**

Signature \_\_\_\_\_ Date \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

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