



Greater Crandall Chamber of Commerce

www.crandallchamber.net
crandallchamber@gmail.com

31st Annual Cotton Festival- September 6-9, 2018 Marketplace Vendors

Vendor spaces will be assigned on a first come-first serve basis (by postmark or hand delivery). Space is limited.

Vendors will not be limited to hand-made crafts. All non-food vendors will be supply their own individual tents lining the closed road on Holly Street from 2nd and 4th.

All items for sale or promotion must be approved by the Cotton Fest Vendor Coordinator. If you have been a vendor previously and are planning to return with the same items, there should be no problem with your approval.

As always, there are no exclusives, initial here of confirmation: _____.

Each space is **10x10 feet** and will be **\$125.00**. Electricity is provided. If more space is required, you may rent up to two spaces.

1. Applicant must send entry form and fee.
2. Approximately 10'x10' exhibitor spaces will be provided per \$125.00 fee. Exhibitor is responsible for tent Craft/ez-up, awning, backdrops, tables, chairs, and anything else required to display within a 10' square space. Weights or sand bags must anchor tents. No stakes, nails or holes can be driven into the pavement.
3. Collection and remittance of Texas Sales Tax is exhibitor's responsibility.
4. Vehicles **are not** allowed in booth area except during set-up or take-down time of which will be provided by Vendor Coordinator.
5. Vendors are responsible for cleaning up trash/debris in their booth area each evening.
6. Exhibitors must keep booth open with enough goods to exhibit until closing and **must attend all 4 days** unless other arrangements have been made with the Vendor Coordinator (if this is approved, the booth will be placed near the end of the road for little interruption to others).

Vendor Name: _____ Contact Person: _____

Contact#: _____ Address: _____

E-mail Address: _____

Product/Propaganda Description: _____

Number of spaces _____ Amount paid \$ _____ check# / money order# / cc confirmation# _____

This application and rental fee must be returned to Crandall Chamber of Commerce, PO Box 669, Crandall, TX 75114 no later than September 4, 2018. If you have any questions, please call Pat Branson (972) 977-5287 or email patbranson1026@gmail.com.

I agree to abide by the terms set forth. I release the Greater Crandall Chamber of Commerce Director, staff and any or all associates/volunteers from responsibility for any loss, damage, or injury to persons, vehicles, or any articles while attending/participating in the Crandall Cotton Festival and Marketplace. I accept full responsibility for any damages to family, visitors, or me. I understand that there will be no refunds due to default or any adverse weather conditions.

Signature: _____ Date: _____

Printed name: _____

"BEST MARKETPLACE BOOTH CONTEST"

There will be a contest for all participating Marketplace Booths. The Vendor Coordinator will be the judge for the winner whom will win the cost of their booth price back!! The judging consists of 'dress up' of the booth, friendliness of the workers, being at the booth during the festival, have booth filled with the products selling and kept clean.

GOOD LUCK!