



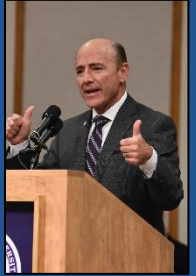
the CHAMBER

Ashland Area Chamber Of Commerce

Annual Meeting

2020

Sponsorship & Attendance Opportunities



SPONSORSHIP OPPORTUNITIES

NOVEMBER 5, 2020

Chamber Premier Level Sponsor \$3500

- 10 free meals to the Annual Meeting luncheon (November 5, 2020)
- Opportunity for CEO to serve as the event Emcee with 5 minutes to promote organization to attendees
- 8-foot display table for company marketing materials at event (bring your own table covering)
- Full page ad in the Annual Meeting program
- Sponsorship announced at meeting
- Name and/or Logo on website page for the event, and on all event marketing materials and invitations
- Recognition on the Chamber website as a sponsor before and after event

Chamber Diamond Level Sponsor \$2000

- 8 free meals to the Annual Meeting luncheon (November 5, 2020)
- 8-foot display table for company marketing materials at event (bring your own table covering)
- Half page ad in the Annual Meeting program
- Sponsorship announced at meeting
- Name and/or Logo on website page for the event, and on all event marketing materials and invitations
- Recognition on the Chamber website as a sponsor before and after event

Chamber Platinum Level Sponsor - \$1000

- 5 free meals to the Annual Meeting luncheon (November 5, 2020)
- 8-foot display table for company marketing materials at event (bring your own table covering)
- One-Third page ad in the Annual Meeting program
- Sponsorship announced at meeting
- Name and/or Logo on website page for the event, and on all event marketing materials and invitations
- Recognition on the Chamber website as a sponsor before and after event

Chamber Gold Level Sponsor - \$750

- 3 free meals to the Annual Meeting luncheon (November 5, 2020)
- Quarter-page add in the Annual Meeting program
- Sponsorship announced at meeting
- Name and/or Logo on website page for the event, and on all event marketing materials and invitations
- Recognition on the Chamber website as a sponsor before and after event

Chamber Silver Level Sponsor - \$500

- 2 free meals to the Annual Meeting luncheon (November 5, 2020)
- Name and/or logo mentioned in Annual Meeting program
- Recognition on the Chamber website as a sponsor before and after event
- Sponsorship announced at meeting

Chamber Bronze Level Sponsor - \$350

- Name and logo mentioned in Annual Meeting luncheon program
- Recognition on the Chamber website as a sponsor before and after event

Promotional Sponsor - \$150

- Name and logo mentioned in Annual Meeting luncheon program & Recognition – can put out info on tables

Registration Only - \$25 pp or \$250 for a table of 10

- Register online – make sure to provide names of all attending
- If you think you have credits to use for attendance – please note this in the comment section when registering.

FOR INFO ON THIS EVENT, CHECK OUT THE CHAMBER'S WEBSITE –
WWW.ASHLANDOH.COM

2020 ANNUAL MEETING PARTICIPATION APPLICATION

- | | | |
|---|---|---|
| <input type="checkbox"/> PREMIER SPONSOR \$3500
<i>Full Page Premium Ad</i> | <input type="checkbox"/> DIAMOND SPONSOR \$2000
<i>Half Page Premium Ad</i> | <input type="checkbox"/> PLATINUM SPONSOR \$1000
<i>One-Third Page Premium Ad</i> |
| <input type="checkbox"/> GOLD SPONSOR \$750
<i>Quarter Page Ad</i> | <input type="checkbox"/> SILVER SPONSOR \$500 | <input type="checkbox"/> BRONZE SPONSOR \$350 |
| <input type="checkbox"/> PROMOTIONAL SPONSOR \$150 | <input type="checkbox"/> TABLE OF 10 ATTENDING \$250 | <input type="checkbox"/> SINGLE ATTENDEE \$25 |

NAMES OF THOSE ATTENDING

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SPECIAL NOTES FOR SPONSORS:

Please forward camera-ready ads/current company logo by October 26th, to Renae Osborne at renae@ashlandoh.com
Please indicate in the subject line: *2020 Annual Meeting Media Submission.*

If you have any questions about the levels of sponsorship, or need further details concerning the benefits of sponsorship, please contact Renae Osborne at 419-281-4584 or rosborne@ashlandoh.com

Payment can be made by Check or Credit Card – Please select your preferred payment method:

- Check
- Invoice please _____ Check Credits
- Credit Card Visa MasterCard
Credit Card # _____ Exp. Date _____

Signature _____ Date _____

Amount Due / Enclosed: _____

Please make checks payable to: Ashland Area Chamber of Commerce on or before Friday, October 30, 2020

***To return this completed form (and payment - if check) to the Chamber office via mail, please send to:**

211 Claremont Avenue, Ashland OH 44805 Attn: 2020 Annual Meeting

***To email or fax form, use: chamber@ashlandoh.com / (f) 419-281-4585**

JUST ATTENDING - REGISTER ONLINE HERE

211 Claremont Ave., Ashland OH 44805 / (419) 281-4584 / chamber@ashlandoh.com

