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**Applicant's Name**

**Application Deadline:** Thursday, January 31, 2019

**Return completed applications**

**Mail:** Flagler County Chamber of Commerce  
20 Airport Road, Suite C  
Palm Coast, FL 32164

**Email:** [hedwards@flaglerchamber.org](mailto:hedwards@flaglerchamber.org)



***Developing leaders to maximize their ability and desire to become involved  
and help Flagler County thrive.***

Class 26  
2019  
Confidential Application

*Leadership Flagler is a program of the*



## **Leadership Flagler Class 26 Application Agreement**

Leadership Flagler, a program of the Flagler County Chamber of Commerce, develops leaders to maximize their ability and desire to become involved and help Flagler County thrive. The three-month program focuses on several aspects of the community including: business, government, health & human services, art & culture, agriculture and growth management, and history. Through education and networking, Leadership Flagler provides tools and experiences necessary to the development of well-rounded community leaders.

### **Participants**

Participants are selected through an application process, led by the Alumni Council. The average class size is twenty and represents a cross-section of our community. We strive to create a diverse group of community leaders.

### **Alumni Council**

The Alumni Council is made up of Leadership Flagler graduates. The Council helps develop curriculum for future leadership sessions, as well as offer unique opportunities to better understand and improve the Flagler Community by educational programs and a platform for networking. Membership for the first year is included in tuition. Membership dues are set by the Alumni Council.

### **Commitment**

Leadership Flagler participants must commit to a high standard of attendance and participation in all sessions. Absence from more than two days of class will result in termination from the program. In addition, each class is expected to plan and implement a community service project prior to graduation. Class sessions are scheduled on Wednesday mornings, generally from 8:00AM to 12:30PM with lunch to follow. From time to time, we may need to alter the time and/or day. You will be notified in advance. Participants are also required to attend a project planning lunch provided by the Chamber after each session for 30 minutes at various restaurant locations.



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Leadership Flagler Class 26  
Application

Email your headshot to  
hedwards@flaglerchamber.org

Application Deadline: January 31, 2019

**Personal Information**

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Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Home address: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Personal e-mail: \_\_\_\_\_

How did you learn about Leadership Flagler?

\_\_\_\_\_

Have you participated in other Leadership Program(s)? Yes  No

If yes, please specify: \_\_\_\_\_

**Employment**

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Name of Employer: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Business Fax: \_\_\_\_\_

Business Email: \_\_\_\_\_

Business Address: \_\_\_\_\_

Occupation and Title: \_\_\_\_\_

Number of Years in Present Position/Occupation: \_\_\_\_\_

**ORGANIZATIONS/ACTIVITIES/COMMUNITY INVOLVEMENT**

A critical part of the selection for class members is based upon past and current community involvement. Please describe in full detail your volunteerism in your community. If you have not been a volunteer, please explain your situation.

Major volunteer role at this time/Organization:

\_\_\_\_\_

Describe responsibilities:

\_\_\_\_\_

On a separate piece of paper, please list, in order of importance to you, community, civic, professional, business, religious, social, athletic and other organizations of which you have been a member. (Organization/Dates of Membership/Official Positions Held) \_\_\_\_\_

\_\_\_\_\_  
Please also explain which of these activities had the most impact on the community and you personally.

\_\_\_\_\_  
**Emphasis**

Identify briefly what you believe to be the three (3) most important issues and/or opportunities facing our community:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

In the next three years, how do you propose to actively participate to help in the resolution of the problem(s) you have identified?

\_\_\_\_\_  
What do you hope to gain, and how do you expect to utilize your Leadership Flagler experience?

\_\_\_\_\_  
**TUITION**

**Tuition for each participant in Leadership Flagler is \$435 (\$585 for non-Chamber members), which covers all costs including lunch and graduation dinner. Tuition is due and must be paid in full by January 31, 2019.** If special arrangements are necessary to make the tuition payment, applicant or sponsor should call The Chamber for further information. Tuition includes first year's dues for Leadership Flagler Alumni Council.

**I have the full support of my Employer/Sponsor**

\_\_\_\_\_  
**(add name and phone number of employer/sponsor) to participate** in Leadership Flagler. My employer/sponsor is aware of the time commitment involved in my participation, as well as financial obligation.

I understand the purpose of the Leadership Flagler program, and **if I am selected as a participant, I will devote the time required and forward my tuition by January 31, 2019.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Employer/Sponsor

\_\_\_\_\_  
Date

**Leadership Flagler Class 26  
Application Agreement**

**Tentative Session Schedule**

1. 2/13/19 - Kickoff Reception and Orientation - Flagler Chamber 5:30pm
2. 2/16/19 - Team Building Day at Camp Winona 9am - 1pm
3. 2/20/19 - Education Day - 8:15am - 12:30pm
4. 2/27/19 - Local Government 8:30am -12:30pm
5. 3/6/19 - Emergency Operations / Tour of Palm Coast Fire Station - 8:15am-12:30p
6. 3/13/19 - Historical Perspective – Tour of historic locations throughout the county - 8:30am - 12:30pm
7. 3/20/19 - Economic Development in Flagler County – 8:00am -1 2:30pm
8. 3/27/19 - Social Services - 8:30am - 12:30pm
9. 4/3/19 - Flagler County Government Operations - 8:30am - 12:30pm
10. 4/10/19 - Agricultural Perspective – 8:00am – 12:30pm
11. 4/17/19 - Criminal Justice / Overview & Tour of County Jail – 9:00am – 1:00pm
12. 4/24/18 - Arts & Culture - 8:30am - 12:45pm
13. 5/1/19 - Tourism Perspective - 12:15pm – 4:45pm
14. 5/8/19 - Leadership Flagler Graduation Dinner – 6:00, location TBD

**Supplemental Information & List of organizations** you have been a member of: civic, professional, business, religious, social, athletic and other organizations. (Organization/Dates of Membership/Official Positions Held)

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