

**BOYLE COUNTY**

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**Hon. Harold W. McKinney** Term of Office; EC\*\*

*Judge-Executive*  
321 W. Main Street, Room 111  
Danville, KY 40422  
(859) 238-1100  
[hmckinney@boyleky.com](mailto:hmckinney@boyleky.com)

**David L. Maynard** 2019

*Market President, Community Trust Bank*  
462 W. Main Street/P.O. Box 1458  
Danville, KY 40423  
(859) 239-9200  
[maynarda@ctbi.com](mailto:maynarda@ctbi.com)

**David Williams, Ph.D.** 2021

*Chief Executive Officer, Burkmann Nutrition*  
1111 Perryville Road  
Danville, KY 40422  
(859) 236-0400 +303  
[dwilliams@burkmann.com](mailto:dwilliams@burkmann.com)

**CITY OF DANVILLE**

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**Ron Scott** 2019

*City Manager*  
445 W. Main Street/P.O. Box 67  
Danville, KY 40423  
(859) 238-1200  
[rscott@danvilleky.org](mailto:rscott@danvilleky.org)

**Hon. Mike Perros** Term of Office; EC

*Mayor*  
445 W. Main Street/P.O. Box 67  
Danville, KY 40423  
(859) 238-1200  
[mikeperros@gmail.com](mailto:mikeperros@gmail.com)

**Hon. Denise Terry** 2021

*City Commissioner*  
445 W. Main Street/P.O. Box 67  
Danville, KY 40423  
(859) 238-1200  
[dterry@danvilleky.org](mailto:dterry@danvilleky.org)

**INDUSTRIAL FOUNDATION**

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**Cindy Ellsworth** 2019

*Business Development Representative (retired),  
Atmos Energy Corporation*  
105 E. Walnut Street  
Danville, KY 40422  
(859) 236-2361 +130  
[cbej333@hotmail.com](mailto:cbej333@hotmail.com)

**John C. Albright** 2020; SECRETARY

*President, Caldwell Stone Company, Inc.*  
1648 Stanford Road/P.O. Box 727  
Danville, KY 40423  
(859) 236-6829  
[john.albright@caldwellstone.net](mailto:john.albright@caldwellstone.net)

**Alan Turbyfill** 2021; TREASURER

*President & CEO, Kentucky Trust Company*  
218 West Main Street  
Danville, KY 40422  
(859) 239-9000  
[aturbyfill@kentuckytrust.net](mailto:aturbyfill@kentuckytrust.net)

**PRIVATE INVESTORS**

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**Marty Gibson** 2019; VICE CHAIR

*President, Farmers National Bank*  
304 W. Main Street  
Danville, KY 40422  
(859) 236-0657  
[marty.gibson@fnbky.com](mailto:marty.gibson@fnbky.com)

**Brian G. Hutzley** 2020

*Vice President/CFO/Treasurer, Centre College*  
600 W. Walnut Street  
Danville, KY 40422  
(859) 238-5458  
[brian.hutzley@centre.edu](mailto:brian.hutzley@centre.edu)

**Dan McKay** 2021

*President/CEO, Ephraim McDowell Health*  
217 S. Third Street  
Danville, KY 40422  
(859) 239-2410  
[dmckay@emhealth.org](mailto:dmckay@emhealth.org)

## **CITY OF JUNCTION CITY**

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**Steve Knight** 2019; EC  
*Owner, Cool Jazz Web Design*  
119 South Third Street, Suite A  
Danville, KY 40422  
(859) 935-1984  
[steve@cooljazzwebdesign.com](mailto:steve@cooljazzwebdesign.com)

## **CITY OF PERRYVILLE**

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**Hon. Anne Sleet** Term of Office; EC  
*Mayor, City of Perryville*  
216 South Buell Street/P.O. Box 95  
Perryville, KY 40468  
(859) 332-8361  
[cityofperryville@bellsouth.net](mailto:cityofperryville@bellsouth.net)

## **AT LARGE**

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**Ben Nelson** 2019; CHAIRMAN  
*Co-Owner, Maple Tree Gallery*  
225 W. Main Street  
Danville, KY 40422  
(859) 324-5388  
[bfnelson@bellsouth.net](mailto:bfnelson@bellsouth.net)

**Ennis L. Tillman** 2020  
*Manager of Product Cost Development (retired),  
Panasonic Appliances Company of America*  
105 East Walnut Street  
Danville, KY 40422  
(859) 236-2361 +130  
[tillman\\_eandl@att.net](mailto:tillman_eandl@att.net)

**Kathy L. Miles** 2021  
*Coordinator*  
*Boyle Co. Agency for Substance Abuse Policy (ASAP)*  
350 Harberson Lane  
Danville, KY 40422  
(859) 516-5384  
[kathy.miles@centre.edu](mailto:kathy.miles@centre.edu)

## **ADVISORY PARTNERS**

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### **Chamber of Commerce**

**Jeff Jewel**  
*Executive Director*  
105 E. Walnut Street  
Danville KY 40422  
(859) 236-2361 +121  
[jeff@danvilleboylechamber.com](mailto:jeff@danvilleboylechamber.com)

### **Convention & Visitors Bureau**

**Jennifer Kirchner**  
*Executive Director*  
105 E. Walnut Street  
Danville, KY 40422  
(859) 236-7794  
[jennifer@historicdanvilleky.com](mailto:jennifer@historicdanvilleky.com)

### **Heart of Danville**

**Nick Wade**  
*Executive Director*  
105 E. Walnut Street  
Danville, KY 40422  
(859) 236-2361 +141  
[director@downtowndanville.com](mailto:director@downtowndanville.com)

### **Main Street Perryville**

**Robby Mayes**  
*Chairman*  
310 S. Buell Street/P.O. Box 133  
Perryville, KY 40468  
(859) 332-1862  
[gabbymayes@gmail.com](mailto:gabbymayes@gmail.com)

\* Term Class (*Term expires in July of year noted.*)

\*\* EC: Executive Committee