

**2017 –40<sup>th</sup> Annual Sugar Plum Marketplace  
Andrews County Expo (Ace Arena)**

Registration form  
DECEMBER 2<sup>nd</sup> and 3<sup>rd</sup>

Assigned Booth # \_\_\_\_\_

**Vendor Information:**

Business Name: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**BOOTH INFORMATION**

Cash \_\_\_\_\_ Check# \_\_\_\_\_

Foyer (10X10) \$75 (electric)

Arena Floor (12X12) \$55 – add \$10 for electricity

Foyer # of Booths \_\_\_\_\_ X \$75 = \_\_\_\_\_

Arena # of Booths \_\_\_\_\_ X \$55 = \_\_\_\_\_ + \$10 electricity \_\_\_\_\_

**YOU MUST PROVIDE YOUR OWN TABLES AND CHAIRS (Stands, Display shelves, etc..)**

List all items to be sold: \_\_\_\_\_

List names and phone numbers of those sharing or helping in your booth:

Remarks and/or special needs:

**I hereby agree to the stated rules and regulations:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Booth will not be reserved without payment**

Please make Check or Money Order payable to:

**Andrews Chamber of Commerce**

**700 W. Broadway ~ Andrews, TX 79714**

**For more information contact:**

Nohemi or Mel at (432)523-2695 [chambersecretary@andrewstx.com](mailto:chambersecretary@andrewstx.com)