

43rd ANNUAL ALL CRAFTS FAIR APPLICATION

August 31 & September 1, 2019

Remit to the South Haven Area Chamber of Commerce - 606 Phillips Street, South Haven, MI 49090

EXHIBITOR INFORMATION

Please include a reliable e-mail address with application.

Name: _____ Phone: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Sales Tax ID #: _____ E-mail: _____

Description of work: _____

IMPORTANT: The All Crafts Fair is a juried show, and is limited to hand-made items only, made by the vendor who will be on site during the craft fair. You must include photos that clearly show that you are making the items you intend to sell at the event. Applications submitted without in-progress photos will not be considered. This rule applies to all entries, even if you have participated in our craft fairs in the past. See Application Requirements on pg 2 for details.

Do You Require Access to Electricity Yes* No
*Please note, an electrical inspection fee of \$15 applies

Do You Require Access to Water Yes No

The 43rd Annual All Crafts Fair dates are August 31 & September 1, 2019. There are 150 exhibit areas measuring approximately 10 feet by 10 feet each. Exhibitors requiring additional display space should consider two or more exhibit areas. The fee per exhibit area is \$150, and \$175 for applications postmarked after April 29, 2019. Exhibit areas are assigned at the full discretion of the Jurying Committee and the South Haven Area Chamber of Commerce. Exhibit area preference will be considered, but not guaranteed. Please refer to the enclosed map regarding the layout for the All Crafts Fair. The City of South Haven's necessity to make modifications to Stanley Johnston Park is out of the control of the South Haven Area Chamber of Commerce and may result in unplanned changes to the show layout.

Location Request: 1st Choice - _____ 2nd Choice - _____ 3rd Choice - _____

*I understand and agree that neither the South Haven Area Chamber of Commerce nor the City of South Haven will be held responsible or liable in any way, whatsoever, for any loss, theft, damage, or defacement of any vehicle or property displayed or used in display of any exhibit, no matter how same may have been caused. **I understand the guidelines and show requirements detailed in this application and by signing below agree to comply with them.***

Signature: _____ Name Printed: _____ Date: _____

| METHOD OF PAYMENT | APPLICATION SUMMARY |
|--|--|
| <input type="checkbox"/> Check # _____ <i>Payable to: SHACC</i> | # Of Booths _____ x \$150/ Booth = _____ |
| <input type="checkbox"/> Credit Card: <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> AMEX | + \$25 Applicable Late Fee _____ |
| Name on Card: _____ | + \$10 Parks Donation (optional) _____ |
| Credit Card #: _____ | + \$15 Electrical Inspection Fee _____ |
| Exp. Date: _____ / _____ 3 Digit Verification #: _____ | = Total Amount Due \$ _____ |
| Credit Card Billing Address: _____ | |
| City, State & Zip _____ | |
| Signature: _____ | Date: _____ |

43rd ANNUAL ALL CRAFTS FAIR GUIDELINES

Please review these guidelines carefully and retain this portion for your records.



EVENT DETAILS:

Dates and Times: **August 31, 2019** from 10:00 am to 5:00 pm
September 1, 2019 from 10:00 am to 4:00 pm

Exhibit Area: 150 spaces measuring approximately 10' x 10' - *Exhibit areas will be assigned in advance. Limited space is available with over 50 percent of the show already pre-approved. Applications will be juried on a first-come, first-served basis. The Jurying Committee and the South Haven Area Chamber of Commerce reserves the sole right to assign exhibit areas. Exhibitors should be prepared for uneven ground. Exhibitors are required to report to Chamber Central in Stanley Johnston Park prior to setup. (Black star on show map.)*

Exhibitor Fee: \$150 per 10'x10' exhibit area postmarked on or before April 29, 2019.
\$175 per 10'x10' exhibit area postmarked after April 29, 2019.
Payment must accompany application and will be processed upon receipt. Rejected applicants will receive a full refund.

Cancellation Refund **July 1, 2019** - *Cancellations prior to this date will be subject to a \$25.00 cancellation fee. Exhibitor fees in full will be forfeited for cancellations after this date regardless of reason.*

Craft Fair Rules have been developed to clearly define what you can expect from us and what we expect from you. Please make sure to review the Craft Fair Rules included. If you have any questions, please don't hesitate to ask us.

APPLICATION REQUIREMENTS:

- Applications MUST include the required Exhibitor fee and your Sales Tax ID Number. The Michigan Department of Treasury governs regulations relative to sales tax and can be contacted at 517-373-3200 or www.michigan.gov/treasury regarding the sales tax license or the waiver process. You are responsible for understanding your sales tax obligation and complying with all state and federal regulations.
- Applications MUST include a minimum of six (6) photographs; three (3) of handcrafted products to be sold, two (2) of the artisan crafting the handcrafted products and one (1) of your booth with work displayed. Additional photos may be required based on the diversity and complexity of product to be sold. All photographs must be labeled with applicants name. Photos **will not** be returned and are considered a permanent record of the South Haven Area Chamber of Commerce's files. Applications submitted without photographs and payment will be rejected.
- All crafts displayed and for sale must be the CREATIVE DESIGN OF AND HANDCRAFTED BY THE VENDOR AT THE SHOW ON THE DAYS OF THE EVENT. The Jurying Committee and the South Haven Area Chamber of Commerce reserve the right to reject any applicant prior to or during the show due to product and/or service misrepresentation. **Exhibitors who display items not approved by the Jurying Committee, items not included in the exhibitor's application, and/or not consistent with the show's philosophy will be notified to remove the items from sale up to and including dismissal from the show with full forfeiture of any and all fees paid.** All items on display for sale must represent the handcrafted work submitted on the application form and in the accompanying photographs, be neatly arranged and clearly marked with prices. NO BUY/SELL OR RESALE.
- **It is our preference to communicate via electronic mail.** Exhibitors should include a reliable e-mail address on their application. Confirmation regarding acceptance or rejection, site notification, and other pertinent information will be sent via electronic mail. If you do not have access to e-mail this information will be mailed to you via the United States Postal Service and may be delayed.

In 2019 we would again like to raise funds to assist the City of South Haven Parks Program. We are once again requesting that exhibitors consider a contribution toward this program; a \$10 donation is recommended, however, has no bearing upon acceptance to the show.

Please note, camping is prohibited in streets, public parks, and parking lots in South Haven. Camping and lodging information can be found at www.southhavenmi.com, and the South Haven Area Chamber of Commerce staff can assist you with locating accommodations through our online Rapid Referral system. Questions regarding this application can be directed to 269-637-5171 or e-mailed to events@southhavenmi.com. We look forward to working with you in making this a successful show and a positive experience for all.

Susan Diepen
Assistant Director
South Haven Area Chamber of Commerce

South Haven Area Chamber of Commerce
606 Phillips Street, South Haven, MI 49090
Phone: 269-637-5171 Fax: 269-639-1570
www.southhavenmi.com

43rd Annual
 South Haven Area Chamber of Commerce
ALL CRAFTS FAIR
 Stanley Johnston Park ~ Sat & Sun of Labor Day Weekend

2019 Show Map

Stanley Johnston Park, South Haven, MI

DISCLAIMERS:

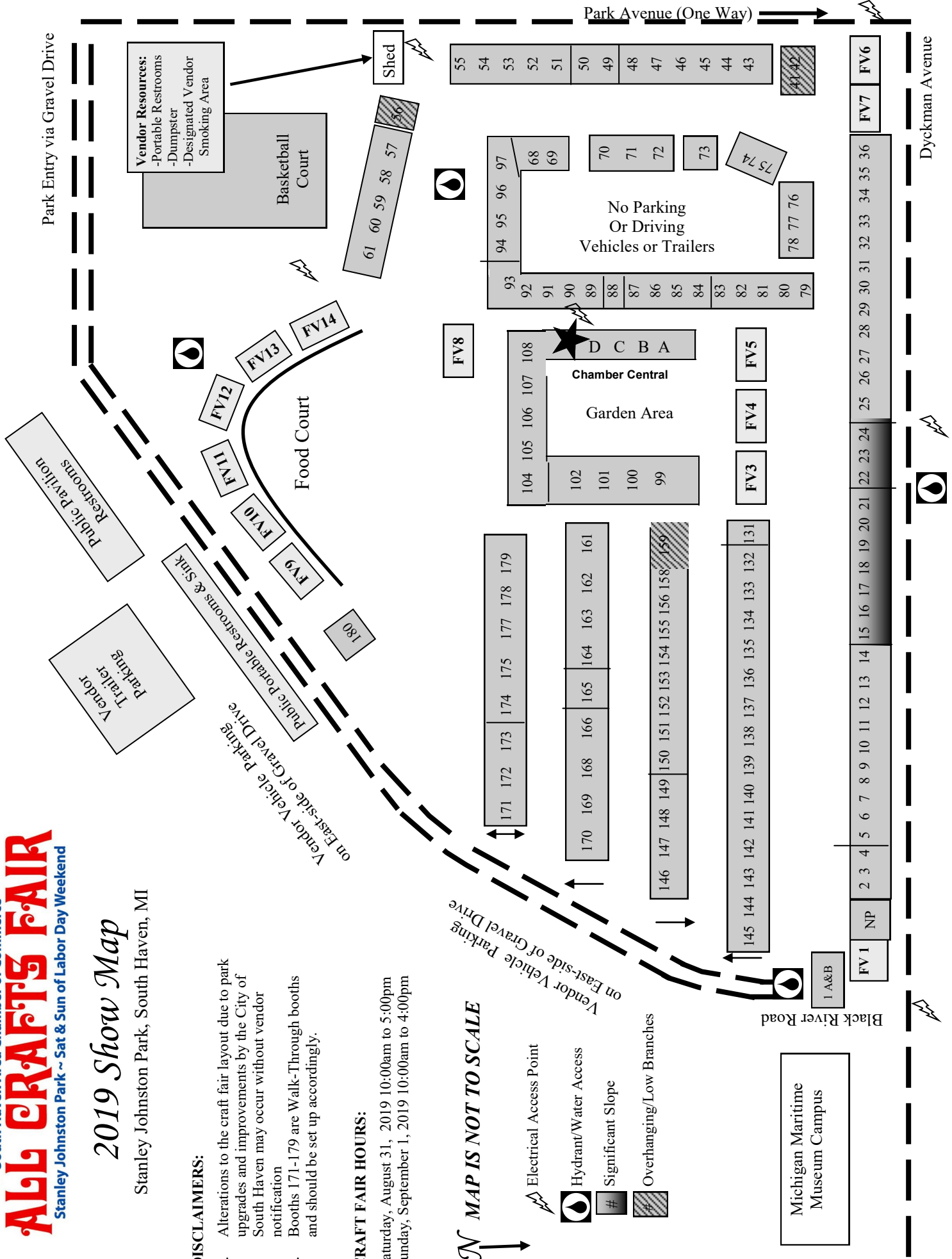
1. Alterations to the craft fair layout due to park upgrades and improvements by the City of South Haven may occur without vendor notification
2. Booths 171-179 are Walk-Through booths and should be set up accordingly.

CRAFT FAIR HOURS:

Saturday, August 31, 2019 10:00am to 5:00pm
 Sunday, September 1, 2019 10:00am to 4:00pm

MAP IS NOT TO SCALE

- Electrical Access Point
- Hydrant/Water Access
- Significant Slope
- Overhanging/Low Branches



Michigan Maritime
 Museum Campus

Dyckman Avenue

Park Avenue (One Way)

Park Entry via Gravel Drive

Black River Road

Vendor Resources:
 -Portable Restrooms
 -Dumpster
 -Designated Vendor Smoking Area

Basketball Court

Food Court

No Parking Or Driving Vehicles or Trailers

Chamber Central
 Garden Area

1 A&B

FV6

FV7

FV8

FV5

FV4

FV3

FV2

FV1

NP

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