

LAC ATTACK KAYAK FISHING TOURNAMENT INFORMATION



CHARITY: YOUTH LEADERSHIP ARANSAS COUNTY & LEADERSHIP ARANSAS CO.
TOURNAMENT DATE: JUNE 4, 2016
ENTRY FEE: \$75
CHECK-IN: FRIDAY, JUNE 3 AT 4 P.M.
CAPTAIN'S MEETING: FRIDAY, JUNE 3 AT 6 P.M.
WEIGH-IN: SATURDAY, JUNE 4 AT 12:30 – 3:30 P.M.
AWARDS: SATURDAY, JUNE 4 AROUND 5:30 P.M. (ACTUAL TIME WILL BE AFTER JUDGES HAVE REVIEWED THE SUBMITTALS AND DETERMINED ALL WINNERS.)
FORMAT: CATCH, PHOTO AND RELEASE (CPR) WITH TOKEN OF THE DAY
LOCATIONS: CHECK-IN & CAPTAIN'S MEETING WILL BE HELD AT POOR MAN'S COUNTRY CLUB (1009 Hwy 35 N). WEIGH-IN AND AWARDS CEREMONY WILL BE HELD AT WOMAN'S CLUB OF ARANSAS COUNTY (1104 E CONCHO)

ALL ANGLERS MUST REGISTER (ONLINE, BY MAIL, OR IN PERSON) FOR THE TOURNAMENT TO BE ELIGIBLE FOR PRIZES AND TO PARTAKE IN THE MEALS PROVIDED. NOTE: FOOD TICKETS CAN BE PURCHASED SEPARATELY FOR NON-ANGLERS.

DIVISION CATEGORIES:

* TROUT/REDFISH COMBO SHALL CONSIST OF 1 TROUT AND 1 REDFISH

TROUT/REDFISH COMBO*	TROUT	REDFISH**	NO RESPECT***	LADY ANGLER
1 ST PLACE	1 ST PLACE	1 ST PLACE	1 ST PLACE	1 ST PLACE
2 ND PLACE	2 ND PLACE	2 ND PLACE	2 ND PLACE	2 ND PLACE
3 RD PLACE	3 RD PLACE	3 RD PLACE	3 RD PLACE	3 RD PLACE

EXAMPLE:

ANGLER A SUBMITS 14" TROUT, 32" REDFISH, AND ANGLER B SUBMITS 25" TROUT, 20" REDFISH
 ANGLER A WINS 1ST PLACE COMBO

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NO RESPECT CATEGORY:

1ST THROUGH 3RD PLACES AWARDED TO ANGLERS WHO CATCH ONE OF THE FOLLOWING NOMINATED FISH WHICH IS THE CLOSEST TO THE EXISTING TEXAS STATE RECORD (LENGTH) * AS TAKEN FROM TPWD WEBSITE AS OF APRIL 16, 2016

FISH SPECIES	TEXAS STATE RECORD LENGTH*
BLACK DRUM	58.18 INCHES
CROAKER	29.00 INCHES
FLOUNDER	28.00 INCHES
CATFISH, GAFFTOPSAIL	34.00 INCHES
CATFISH, HARDHEAD	23.00 INCHES
JACK CREVALLE	52.25 INCHES
LADYFISH	28.75 INCHES
PINFISH	17.75 INCHES
SAND SEATROUT	23.50 INCHES
SHEEPSHEAD	26.50 INCHES
SPANISH MACKEREL	34.50 INCHES
TRIPLETAIL	34.00 INCHES

EXAMPLE:

ANGLER "A" CATCHES 25.25" SPANISH MACKEREL (73% OF STATE RECORD), ANGLER "B" CATCHES 22.50" LADYFISH (78% OF STATE RECORD) AND ANGLER "C" CATCHES 30.00" BLACK DRUM (59% OF STATE RECORD) AND NO OTHER SPECIES WERE CAUGHT.

ANGLER "B" WOULD WIN 1ST PLACE BASED ON FISH BEING 78% OF STATE RECORD, ANGLER "A" WOULD WIN 2ND PLACE AND ANGLER "C" WOULD WIN 3RD PLACE.

RAFFLES: RAFFLE TICKETS WILL BE SOLD FOR THE GENERAL RAFFLE. RAFFLE ITEMS TBD. ALL PROCEEDS BENEFIT THE YOUTH LEADERSHIP PROGRAM.

PRIZE ELIGIBILITY: EXCLUDING SPECIAL AWARDS (LADY ANGLER, ETC.), EACH ANGLER WILL BE ONLY ELIGIBLE TO WIN ONE PLACE OR PRIZE.

PRIZES: PRIZES FOR EACH PLACE SHALL BE DETERMINED AFTER DONATIONS FROM SPONSORS HAVE BEEN ESTABLISHED. PRIZES SUBJECT TO CHANGE BASED ON WHETHER ADDITIONAL DONATIONS ARE RECEIVED.

IN CASE OF A TIE, THE WINNER WILL BE DECIDED BY WEIGH-IN TIME. EARLIER WEIGH-IN WINS. THE TOURNAMENT OFFICIALS WILL DETERMINE IF A TIE EXISTS.

WILDCARD PRIZES: SPECKLED RED PRIZE – REDFISH WITH THE MOST SPOTS (ON ONE SIDE), AND CATCH 21 PRIZE – FISH CLOSEST TO 21 INCHES (BUT NOT OVER 21); ANY FISH COUNTS FOR THIS ONE.