

_____ Food Vendor Booth _____ Market Place Vendor
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# For the Love of the Outdoors Vendor Application 6th of April 2019

**For the Love of the Outdoors** is an outdoors themed show which includes a Market Place filled with all types of items including homemade, retail sale, or services offered that capture our love for the outdoors. To maintain the standard of quality, all vendors must submit an application including brochures and/or photos of actual merchandise to be offered for sale at **For the Love of the Outdoors**. A jury committee will review all applications. Anything not listed on the application and approved by the jury committee will not be allowed. Specific rules for Market Place and Food Vendor Booths are listed below. You will be notified promptly of the committee's decision. Checks will be returned for the applications not accepted. **Full payment is required upon application. NO REFUNDS OR RAINCHECKS WILL BE ISSUED ON APPLICATIONS ACCEPTED BY THE COMMITTEE.** Booths are filled on a first come, first served basis, so apply early to ensure you are included!!! **Deadline for submission: April 1, 2019**

## I. Application: (all spaces MUST be filled in)

Business \_\_\_\_\_

Representative \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ **(this is a must for communication)**

Number Wrist Bands Requested (limit 2 per booth) \_\_\_\_\_ Additional Wrist Bands **\$10 each**

Description of **Food & Goods:** \_\_\_\_\_  
 \_\_\_\_\_

Description of **Market Place Merchandise:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

All applications must be accompanied by check or money order. **No booth can be reserved without payment.** In signing you agree to adhere to all guidelines listed on the following pages during the entire for the Love of the Outdoors. Mail application with payment to: Rockport-Fulton Foundation, 319 Broadway, Rockport, TX 78382 or phone 361-729-6445 to use a credit card.

**The Rockport-Fulton Chamber of Commerce, Rockport-Fulton Chamber Foundation, Leadership Aransas County Class XXII, Aransas County, Aransas County Airport, its officers, agents, employees, and other representatives shall not be held liable for, and hereby are released from liability from, any damages, loss, harm, or injury to the person or property of the exhibitor or any of its officers, agents, employees, and other representatives, resulting from theft, fire, water, weather, accident, or other cause. The exhibitor shall indemnify, defend, or protect the Rockport-Fulton Chamber of Commerce, Rockport-Fulton Chamber Foundation, Leadership Aransas County Class XXII, Aransas County, Aransas County Airport, and hold harmless from any and all claims, demands, suits, liability, damages, loss costs, attorney's fees and expenses or whatever kind of nature which might result from or arise out of any action or failure to act on part of the exhibitor or any of its officers, agents, employees or other representatives. Please call us at the Rockport-Fulton Chamber of Commerce at (361) 729-6445 if you have any questions.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please read the Vendor Guidelines. In signing you agree to adhere to all guidelines during the entire For the Love of the Outdoors Event.**

## II. Booth Space Information and Fees:

### A. Food Vendors:

**Booth Fees: \$150.00**

\_\_\_\_ 20' x 40' space with electricity supplied as required. Check here if you require electricity: \_\_\_\_\_

### B. Market Place:

**Booth Fees: \$50.00 for non-profit**

\_\_\_\_ 20' x 20' space with electricity supplied as required. Check here if you require electricity: \_\_\_\_\_

**Booth Fees: \$75.00 for profit market**

\_\_\_\_ 20' x 20' space with electricity supplied as required. Check here if you require electricity: \_\_\_\_\_

**Booth Fees: \$125.00**

\_\_\_\_ 20' x 40' space with electricity supplied as required. Check here if you require electricity: \_\_\_\_\_

### Information and Application

email: [executiveassistant@1rockport.org](mailto:executiveassistant@1rockport.org), phone: 361-729-6445. For questions on set-up contact: Mike Geer - 817.480.2261 or email: [mikegeer12@gmail.com](mailto:mikegeer12@gmail.com)

### Market Place Vendor Guidelines

1. All merchandise is subject to approval.
2. Applications are juried in the order received. Booth location is at the discretion of the committee taking into consideration your requests.
3. **FULL payment MUST accompany this application. THERE ARE NO REFUNDS FOR ACCEPTED APPLICATIONS.**
4. Please keep walkways clear. Do not alter the booth space.
5. Booths must be left clear of trash after breakdowns.
6. Use of the For the Love of the Outdoors or Run for the Outdoors logo is strictly prohibited.
7. Each booth/space is limited to 1.1 amps or 126 watts electrical power from one outlet. Vendors must provide their own 100' extension cords and power strips.
8. Vendors must provide their own tables, chairs, display equipment, etc. **VENDING FROM TRAILERS is extra cost and must be approved.**
9. Vendors are responsible for any applicable sales tax of 8.25%. For more information, please contact the State Comptrollers at 800-252-2555.
10. Vendors will arrive on Friday, April 5th between 3 and 5pm for set up. Vehicles must be cleared from the grounds by 7pm on Fri. If you are unable to set up Fri. You can enter grounds at 6:30am on Saturday, April 6th. No vendor vehicles will be allowed into show after 7:30am Saturday April 6th and no vendor vehicles can exit before 8pm Saturday April 6th. **No parking allowed overnight and only in designated vendor area.** Vendors must be available for the entire Show Saturday, April 6<sup>th</sup> 10am to 8pm.
11. **Anyone bringing a pop-up tent will have to give notice in advance in writing and will be charged an extra \$100.**

**For Food Vendor Booth(s) Only:**

**All Food Vendor Booths must display a current Aransas County Environmental Health Permit.** Food product must be pre-packaged. All Vendor Guidelines above apply to Food Vendor Booth(s). Food truck application and guidelines are posted separately. For questions, contact Dana Kisel 210.439.9937 or email: [elkis5@yahoo.com](mailto:elkis5@yahoo.com).