



500 Allegheny Street  
Huntingdon, PA 16652  
Phone: (814) 643-1110  
Fax: (814) 643-1115  
[bit.ly/HuntingdonLeadership](http://bit.ly/HuntingdonLeadership)

**Application for Enrollment  
(Updated 6/1/2015)**

*Please type or print clearly. All information is confidential. Application deadline is August 13, 2017*

Circle one: Mr. Mrs. Ms. Full name \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Personal e-mail \_\_\_\_\_

Please circle your age range: Under 20 years 20-29 30-39 40-49 50-59 Over 60

Place of employment \_\_\_\_\_ Your title \_\_\_\_\_

Business address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business phone \_\_\_\_\_ Business e-mail \_\_\_\_\_

Please describe your activities related to leadership, community service, offices held, accomplishments, training programs attended, special fields of study, etc.

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Please describe your personal interests and hobbies.

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Why do you want to be a part of Leadership Huntingdon County? (Use additional paper, if necessary.)

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Please prioritize the following issues from 1 to 10 (with 1 being the most important) in order of importance to the successful future development of the county:

_____ Community Development	_____ Jobs & Economic Development
_____ Education	_____ Health
_____ Social Services	_____ Environment/Natural Resources
_____ Recreation/Tourism	_____ Youth & Family
_____ Water & Sewer	_____ Transportation
_____ Other (Please specify)	_____
_____	_____

I have read the attached Policies of the Program, and I agree to those policies. I am willing to fully commit to the entire 9-month program.

\_\_\_\_\_ Yes \_\_\_\_\_ No

Do you require scholarship assistance or special payment arrangements?

\_\_\_\_\_ Yes \_\_\_\_\_ No

***If so, please include a separate letter stating your specific request for financial aid.***

How did you hear about Leadership Huntingdon County?

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***You may be contacted for an interview, or asked for additional qualifying information before the program begins.***

***A non-refundable \$25.00 deposit is required with this application. Make checks payable to "Huntingdon County Chamber of Commerce."***

Signature

Date

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***Please submit application and deposit no later than August 13, 2017 to:***

**Leadership Huntingdon County  
500 Allegheny Street  
Huntingdon, PA 16652**



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**Policies of the Program  
(Updated 6/1/2015)**

### **Projected Schedule**

Each program year, there will be a Kick-Off Reception on a Thursday in September, with an all-day retreat on a Saturday in September. From October-June, there will be a class session from 5:30-9:00 p.m. on the second Thursday of each month. Special field trips will be held on a Saturday in October and April. Graduation is scheduled for June. You will be notified as soon as possible if there is a change to this schedule.

### **Attendance/Cancellation**

You should notify the Class Facilitator one week in advance (or sooner, if possible) if you know of a scheduling conflict. If an unexpected conflict arises, please try to give at least 48 hours notice. Emergencies will be handled on a case-by-case basis. You will be required to make up the material missed in order to graduate.

### **Make Up Policy**

You will receive make-up work based on the class missed. Make-up work may consist of:

1. Gathering information on your own about the topic(s) that you missed by obtaining the handouts from the session, doing personal research on the topic(s), interviewing at least two classmates who were in attendance at the session that you missed. You should get the answers to the following questions:
  - Who were the speakers?
  - What were the key points made?
  - What were the issues raised?
2. Conducting interviews with the class presenters for the missed class and presenting a written and oral report to the class at the next class session.
3. Attending an event or meeting similar to the class topic and presenting a written and oral report at the next class session.

Please submit your report, including your name, and the topic and date that you missed, to the Class Facilitator. The Class Facilitator will review the information, acknowledge the submission, and retain the report for your class record.

### **Inclement Weather Policy**

Every effort will be made to contact you by noon on Thursday if a session has to be cancelled because of inclement weather. If a session is cancelled, work will be made up if time allows.

### **Financial Responsibility**

Tuition for the program is \$500.00. A *non-refundable* \$25.00 deposit is due when you submit your application. The remaining \$475.00 balance can be divided into two payments, with the first payment due by September 1st, and the final payment due by October 15th. Please notify MacKenzie Locke from the Huntingdon County Chamber of Commerce if you need to make special payment arrangements.

A few scholarships are available each year for participants who need financial assistance. You must note on your application if you are requesting a scholarship, and provide an additional letter outlining your request.