

# Dana Point Lantern District CAR SHOW

VEHICLE REGISTRATION FORM: Sunday, September 23, 2018 from 10 AM to 3 PM

Name of Vehicle Owner:

Credit Card Billing Address:

City:  State:  Zip:

Day of Show Contact Cell Phone Number:

Email Address:

Vehicle Make:  Vehicle Model:

Vehicle Year:  Vehicle Body Style:  Vehicle Color:

Vehicle Modified:  Modified  
 Mild Custom  
 Restored

Vehicle Transportation:  Driven  
 Trailered

Is this your first Dana Point Lantern District Car Show:  Yes  
 No

Has this vehicle won an award at the Dana Point Lantern District Car Show:  Yes  No

## Pricing

### Car Registration

- \$35 Early Bird pricing valid June 15th to August 1st
- \$40 Pricing valid August 2nd to September 18th
- \$60 Day-of pricing

### Motorcycle Registration

- \$20 Early Bird pricing valid June 15th to August 1st
- \$25 Pricing valid August 2nd to September 18th
- \$40 Day-of pricing

All registrants will receive an event tee shirt!

You will receive an email confirmation of your vehicle registration.  
Detailed instructions and information for the show to follow via email as we get closer to the show date.

Credit Card Number:

Credit Card Type:  Expiration Date:  /  CVN:

**RETURN VEHICLE REGISTRATION FORM TO:**

Dana Point Chamber of Commerce  
34163 Pacific Coast Hwy, Suite 100  
Dana Point, CA 92629  
Fax: (949) 496-5321

**T-Shirt Size (Check Box):**

Medium  Large

X-Large  XX-Large

<b>Car &amp; Motorcycle Entry</b> \$	<b>Questions:</b> Dana Point Chamber of Commerce 949-496-1555 or ashley@danapointchamber.com
---	---



## AGREEMENT, WAIVER, AND RELEASE

Please read and sign the following:

I fully understand that participation in the September 23, 2018 Dana Point Lantern District Car & Motorcycle Show activity (hereinafter "activity") exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in this activity and agree to assume any such risks.

I hereby release, discharge and agree not to sue the City of Dana Point, its officials, employees, volunteers, or agents; or the Dana Point Chamber of Commerce, its officials, employees, volunteers or agents, for any injury, death or damage to or loss of personal property arising out of, or in connection with, my participation in the activity from whatever cause, including the active or passive negligence of the City of Dana Point, its employees, officials, volunteers, or agents; or the Dana Point Chamber of Commerce. The parties to this agreement understand that this document is not intended to release any party from any act or omission of "gross negligence," as that term is used in applicable case law and/or statutory provision.

In consideration for being permitted to participate in the activity, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall indemnify and hold harmless the City of Dana Point, its employees, officials, volunteers and agents; and the Dana Point Chamber of Commerce from any and all claims, demands actions or suits arising out of or in connection with my participation in the activity.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY, AND SIGN IT ON MY OWN FREE WILL.

---

PRINT NAME

---

SIGN NAME

---

DATE