

# Dana Point Lantern District CAR SHOW

**VENDOR BOOTH SPACE: September 23, 2018 | 10 a.m. – 3 p.m. | Dana Point Lantern District**

Business Name: \_\_\_\_\_

Day of Contact Person: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**\$150.00 Per Booth Space**

Credit Card Number: \_\_\_\_\_ Ex. Date: \_\_\_\_\_ CVN: \_\_\_\_\_

Billing Address: \_\_\_\_\_

**ALL** booth space is 10' x 10' no exceptions. Booth location will be assigned based upon vendor's needs and sponsor level. A map with your booth location will be sent via email to you by **April 19, 2018**. Please check boxes that apply:

- I need a table and two chairs (No charge)
- I need a canopy/tent (Additional \$125 charge)

**To reserve your booth space, return this completed and signed application via email [ashley@danapointchamber.com](mailto:ashley@danapointchamber.com) by **September 10, 2018**.**

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List **ALL** items to be sold and shown, including vehicle entries that are included with your sponsorship.

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\_\_\_\_\_

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Listed below are the regulations established by the Chamber of Commerce and the City of Dana Point. Failure to follow the regulations could result on the loss of your booth space without refund. Please read carefully and initial before submitting your application.

- \_\_\_\_\_ I agree to have my booth ready by 8:00 a.m. and remain open until 3:00 p.m.
- \_\_\_\_\_ I agree to leave my space clean of all garbage and boxes upon leaving.
- \_\_\_\_\_ I understand that electricity is not available.
- \_\_\_\_\_ I understand that I need to provide a Certificate of Insurance with the Dana Point Chamber of Commerce listed. (34163 Pacific Coast Hwy, Suite 100 in Dana Point, CA 92629)

\_\_\_\_\_  
Sign

\_\_\_\_\_  
Date

For questions contact the Chamber at 949.496.1555 or email [ashley@danapointchamber.com](mailto:ashley@danapointchamber.com)

