

Dana Point Lantern District CAR SHOW

VENDOR BOOTH SPACE AGREEMENT: SEPTEMBER 17th 10AM to 3PM

Business Name: _____

Day of Contact Person: _____ Cell Phone: _____

\$100.00 Per Booth Space

Credit Card Number: _____ Ex. Date: _____ CVN: _____

Billing Address: _____

ALL booth space is 10' x 10' no exceptions. Booth location will be assigned based upon vendor's needs and sponsor level. A map with your booth location will be sent via email to you by **September 14th, 2017**. Please check boxes that apply:

- I need a table and two chairs (No charge)
 I need a canopy/tent (Additional \$100 charge)

To reserve your booth space, return this completed and signed application via email to Katie at operations@danapointchamber.com by **September 8th, 2017.**

List **ALL** items to be sold and shown, including vehicle entries that are included with your sponsorship.

Listed below are the regulations established by the Chamber of Commerce and the City of Dana Point. Failure to follow the regulations could result on the loss of your booth space without refund. Please read carefully and initial before submitting your application.

____ I agree to have my booth ready by 8:00am and remain open until 2:30pm.

____ I agree to leave my space clean of all garbage and boxes upon leaving.

____ I understand that electricity is not available.

____ I understand that I need to provide a Certificate of Insurance with the Dana Point Chamber of Commerce listed. (34163 Pacific Coast Hwy, Suite 100 in Dana Point, CA 92629)

Sign

Date