



## Porterville's 2018 Small Business of The Year

Is the nominee a Chamber member? Yes or No **\*\* CHAMBER MEMBERSHIP REQUIRED FOR THIS AWARD \*\***

*Please complete the following sections with as much information as possible. Selection of the Business of the Year is made from the information provided. No other research will be done by the committee. Attach additional sheets if necessary.*

**Company Information:** \_\_\_\_\_

**Business/Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Website:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_ **Number of FTE employees** \_\_\_\_\_

**Managing proprietor, partner, or corporate officer:** \_\_\_\_\_

**Describe the mission of the company:**

**Comment briefly on the history of the company:**

**Comment on the positive impact in the areas of job creation and employee development that the company provides:**

**Describe the products and/or services that the company offers to the community:**

**Comment regarding the involvement and contributions that the company and/or its employees have in community oriented projects that exceed the mission of the company:**

**A) Organizations, boards, community projects that the company or its employees are involved with:**

**B) Describe the company's charitable financial contributions:**

Award criteria will be based on such things as company management, longevity in community, community service and contribution exceeding the scope of the company's mission, economic stability, ethics and integrity, growth of company and new jobs created for the community, and upward mobility for employees. Companies considered will be those who put resources and energy back into our community.

*Information of Person submitting nomination*

**Your Name:** \_\_\_\_\_

**Telephone Number: Day** \_\_\_\_\_ **Evening** \_\_\_\_\_

**Nominations must be submitted to the Porterville Chamber of Commerce  
No later than 5:00 p.m., Thursday, October 11, 2018.**

**If you have any questions, please contact the Chamber at 784-7502.**