



Annual Achievement Awards for 2016

**NOMINATION FORM**

Deadline for submitting Nomination Forms is **Friday, December 16, 2016.**

Return forms to the Chamber at 213 W. 3<sup>rd</sup> Street (PO Box 266), Malvern, or by Fax: 332-8558, or email to [frontdesk@malvernchamber.com](mailto:frontdesk@malvernchamber.com). **Please use a separate form for each nomination.**

Category for the Nomination (criteria for each award are provided on a separate sheet):

- |   |  |
|---|--|
| <input type="checkbox"/> Lifetime Achievement Award                         | <input type="checkbox"/> Kristi Parker Norris    |
| <input type="checkbox"/> Young Person of the Year                           | <input type="checkbox"/> Community Service Award |
| <input type="checkbox"/> Educator of the Year                               | <input type="checkbox"/> Law Officer of the Year |
| <input type="checkbox"/> Manager of the Year                                | <input type="checkbox"/> Firefighter of the Year |
| <input type="checkbox"/> Business of the Year                               |  |
| <input type="checkbox"/> Healthcare Worker/ Emergency Responder of the Year |  |

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Company/School/Organization: \_\_\_\_\_

Years of Service/Grade/Position/Title: \_\_\_\_\_

Qualifications/Achievements: \_\_\_\_\_

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If necessary, please include an additional page with details describing why your nominee should be selected.

Name of Nominator: \_\_\_\_\_ Phone: \_\_\_\_\_