



Saturday, September 16  
10:00 AM – 5:00 PM  
Hardman Farm Historic Site

## Application for Food Vendors

Thank you for your interest in Georgia’s Spirit of Appalachia Festival. It is the premier Georgia Grown event in northeast Georgia, to be held on Saturday, September 16 at Hardman Farm Historic Site.

\_\_\_\_\_ **Food Vendor \$200 = \$200 Total**

Booth spaces are 10 ft. deep and 20 ft. wide. No electrical power is available. Bring your own generator as needed.

Check one: Tent \_\_\_\_\_ Trailer \_\_\_\_\_ Truck \_\_\_\_\_ Other \_\_\_\_\_

I, \_\_\_\_\_, release the White County Chamber of Commerce, the White County government, Hardman Farm Historic Site, the Georgia Department of Natural Resources, Georgia Grown, and all Sponsors from any liability, while in operation of this event. I understand that I am responsible for my own liability insurance. I understand that I must follow all the rules set forth by the White County Environmental Health Department in order to participate. I also must fill out the Temporary Nonprofit Food Service Permit form.

I acknowledge prior receipt of the Food Vendor Rules & Guidelines and agree to adhere to the same.

(Signature) \_\_\_\_\_ (Date) \_\_\_\_\_

### Please PRINT the following:

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Application must include:

Complete description of items to sell, this is very important. Vendors may only sell items listed on this application. **Food vendors are on a first come first serve basis.** Avoiding duplicate food items is our goal. Acceptance in the event will be determined by what applications have already been received.

Please return this application **and** the Temporary Nonprofit Food Service Permit form by **Monday, August 14** to ensure our ability to market you participation.

**Make checks payable to and return to: White County Chamber of Commerce**  
122 N. Main Street, Cleveland, GA 30528

**Telephone:** (706) 865-5356

**Email:** Jennie@whitecountychamber.org



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## Food Vendor Rules & Guidelines

All booths must be ready and open by 9:30 a.m. and remain open until 5:00 p.m. Saturday, September 16.

Deviation from items listed on your application could result in the closing of your booth, with no refund of booth fees. **You must complete and return the Temporary Nonprofit Food Service permit.** The White County Environmental Health Department will conduct a courtesy inspection of each vendor the morning of the event. Each vendor must meet the Health Departments requirements in order to serve food.

This is a rain or shine event. There will be no rain date. A registration is a commitment to show. Producers may register for one business per booth; sharing booths is not allowed. Each vendor is responsible for collecting and reporting appropriate sales tax. Note that pets are not allowed on State Historic Site properties.

Each vendor must provide his or her own display. **There is no electrical power available so you must bring your own generator.** This is an OUTDOOR event. Come prepared for all weather conditions. Any stakes, weights or other “tie-down” equipment must remain inside booth dimensions. This will be strictly enforced. Be considerate of your neighbors. Vendor spaces are on natural ground/gravel. Some spots may have uneven terrain within the assigned space, come prepared.

Your display should be attractive and operated in good taste. No participant may sell illegal or immoral items. The White County Chamber of Commerce reserves the right to disallow selling of disruptive, dangerous, damaging, etc. items. Anyone in violation of these restrictions will be escorted off the premises immediately.

All trash, including boxes and trash generated during the course of business, must be removed at the conclusion of the event. Bring your own trash bags; do not use festival bins. The area should be in the same condition when you leave as when you arrived.

All vehicles must be moved from the vendor area by **8:30 AM**. There will be designated vendor parking.

**Booth set-up:** Friday evening (times to be announced)  
Saturday, 6:00 - 9:30 AM.

All booths must be ready at **9:30 a.m.**, September 16, and **remain open until 5:00 p.m.**

You will not be allowed to have a vehicle at your booth. No exceptions.

**Event location:** Hardman Farm Historic Site  
143 Highway 17  
Sautee Nacoochee, GA 30571

**Phone:** 706-878-1077  
**Email:** [jennie@whitecountychamber.org](mailto:jennie@whitecountychamber.org)  
**Website:** [www.whitecountychamber.org](http://www.whitecountychamber.org)

**Food vendors are accepted on a first come first served basis.** Avoiding excessive duplicate food items is our goal. Acceptance to the event will be determined by applications already received.

**ONLY A LIMITED NUMBER OF VENDORS WILL BE ACCEPTED.** Please return the application by **Monday, August 14** to ensure our ability to market you participation.



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WHITE COUNTY ENVIRONMENTAL HEALTH  
1241 HELEN HWY, UNIT 210  
CLEVELAND, GA 30528  
PHONE: (706) 348-7698 FAX: (706) 348-1670  
APPLICATION FOR TEMPORARY NONPROFIT  
FOOD SERVICE PERMIT

Complete form and return with vendor application. Information will be forwarded to the White County Environmental Health Department.

Name of Fair/Festival/Event: Georgia's Spirit of Appalachia Food, Wine & Art Festival

Sponsor of Event: White County Chamber of Commerce  
(Name of Nonprofit Organization)

Location of Event: Hardman Farm, Sautee, Georgia

Name of Food Service Vendor/Establishment: \_\_\_\_\_

Owner of Food Service: \_\_\_\_\_

Operator/Contact (if different): \_\_\_\_\_

Address of Owner/Operator: \_\_\_\_\_  
(Street) City State Zip

Telephone Number of Owner/Operator:(Daytime) \_\_\_\_\_ (Cell) \_\_\_\_\_

September 16, 2017  
Date Operation to Begin

September 16, 2017  
Date Operation to End

Hours of Festival: 10:00 AM – 5:00 PM Date and time you will be set up: \_\_\_\_\_

The undersigned hereby applies for a permit to operate a Temporary Nonprofit Food Service pursuant to the OCGA 26-2-390-393.

***PLEASE PROVIDE A MENU OF ITEMS TO BE SERVED.***

Signature of Owner/Operator: \_\_\_\_\_ Date: \_\_\_\_\_  
(Please circle: Owner or Operator)