



LEGISLATIVE
UPDATE
BREAKFAST

CHARLES COUNTY
CHAMBER OF COMMERCE

**Senator Thomas “Mike”
Miller**

**Senator Thomas “Mac”
Middleton**

Delegate Sally Jameson

Delegate Edith

Patterson

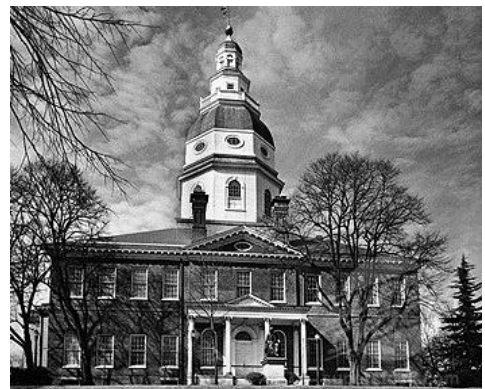
Delegate Elizabeth

“Susie” Proctor

Delegate C. T. Wilson

Monday, March 5, 2018
Middleton Hall
8:30 am – 10:30 am

The Charles County Chamber of Commerce is pleased to present the 2018 Legislative Update Breakfast. Spend the morning with the Southern Maryland Delegation as they review the issues and bills that are being presented during this year’s legislative session. This is your opportunity to ask questions and voice your opinion before the 2018 legislative session adjourns.



Maryland State House



SPONSOR

ADVERTISE

ATTEND



Charles County Chamber of Commerce 2018 Legislative Update Breakfast

Monday, March 5, 2018 | 8:30 a.m. | Middleton Hall - 4045 Renner Road, Waldorf MD

Sponsors & Attendees

- Breakfast Sponsor (Limited Availability)** **\$750**
Includes one table of eight, full page Program ad^r recognition in all event promotion, logo on Chamber website, verbal recognition during the event
 - Program Sponsor** **\$500**
Includes one table of six, one full page Program ad, recognition in all event promotion, verbal recognition during the event
 - Media Sponsor** **\$250**
Includes four seated breakfasts, one half page Program ad, recognition in all event promotion, verbal recognition during the event
- Attendee**
Includes one seated breakfast at the 2018 Legislative Update Breakfast on March 5, 2018
- \$35 register by February 26, 2018
 - \$45 after February 26, 2018

Program Advertising

The Legislative Update Program booklet will be distributed to all breakfast attendees. All Sponsors will be listed with company name, contact name, phone number, and website address.

Full color advertising is available in the Program. Advertisers are responsible for providing digital artwork in .jpg or .pdf format. Artwork should be actual size at 300 dpi.

Submit files to Tracey Albrittain at talbrittain@charlescountychamber.org no later than **February 21, 2018**. Late or improperly formatted ads are not guaranteed to be in the program.

Full Page (5" wide x 8" tall)	\$100
Half Page (5" wide x 4" tall)	\$75
Quarter Page Banner (5" wide x 2" tall)	\$50

Questions? Call 301.932.6500

Must Register by Wednesday, February 28, 2018

THIS IS AN RSVP EVENT

_____ Company Name		
_____ Contact Name		
_____	_____	_____
_____	_____	_____
_____ Attendee Names		
Payment: [] VISA [] MC [] AmEx [] Discover [] check [] Bill Me <i>(members only)</i>		
_____	_____	_____
Credit Card Number	Expiration	Security code #
_____ Credit Card billing address		
_____	_____	
Total Amount	Signature	



Program Sponsors:

Media Sponsors:

**Mail registration to:
101 Centennial Street, Suite A
La Plata, MD 20646 FAX to: 301.932.3945**