



# Charles County Chamber of Commerce

## 52<sup>rd</sup> Annual Golf Tournament

Wednesday, May 8th, 2019



### Swan Point Yacht & Country Club

**8 a.m. registration**

**9 a.m. shotgun start**

Each registration to the tournament includes a continental breakfast, team photos, after tournament lunch and awards banquet, contests on course, live and silent auctions, door prizes, **and a free future weekday round of golf courtesy of Swan Point!**

A portion of proceeds will be donated to a scholarship for a CSM student!

**Awards: Closest to the Pin; Hole-In-One;  
Highest Scoring Team; Longest Drive (Male/Female);  
Lowest Scoring Team**

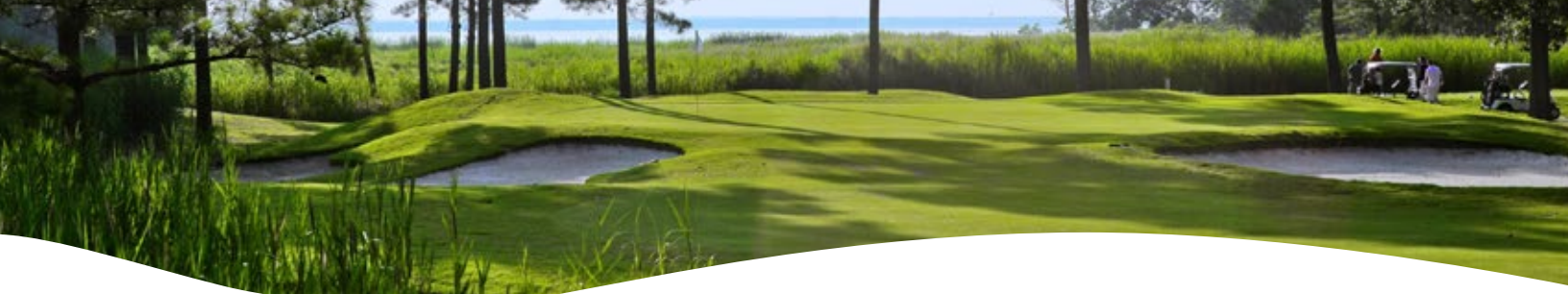


Scan the QR code to register!

Meet Gary Clark, Two-time NFL Super Bowl Champion and Washington Redskins Alumni



Sponsorship opportunities available, for more information go to  
[www.charlescountychamber.org](http://www.charlescountychamber.org)



## Registration Due by May 3rd

- |   |                |
|---|----------------|
| <input type="radio"/> <b>PLATINUM Sponsor</b><br>Two Foursomes with carts and 4 seats at the Sip and Swing! Large sign displayed at registration & banquet; Top listing on the Chamber & Tournament web page, including all social media promotions; Advertising on Peek-at-the-week for 8 weeks; Full page ad in program, verbal recognition at the banquet; Special recognition in the Chamber Connection newsletter magazine. 2 Tee & 2 cart path signs. | <b>\$3,000</b> |
| <input type="radio"/> <b>GOLD Sponsor</b><br>One foursome with carts; 2 Sip and Swing seats; Beverage cart sign; Listing on tournament web page & all social media promotions; Full page ad in program; verbal recognition at banquet; 1 Tee Signs & cart path sign.  | <b>\$2,000</b> |
| <input type="radio"/> <b>SILVER Sponsor</b><br>One foursome with carts; Listing on tournament web page & on all social media promotions; Half page ad in program; Verbal recognition at banquet; One tee sign or cart path sign.  | <b>\$1,000</b> |
| <input type="radio"/> <b>SCHOLARSHIP Sponsor</b><br>Can't participate in the tournament? You can help sponsor a student & receive a full page ad in the program.  | <b>\$500</b>   |
| <input type="radio"/> <b>TRIPLE BOGEY Sponsor</b><br>2 Signs located at a bridge on the course  | <b>\$175</b>   |
| <input type="radio"/> <b>MULLIGAN - Tee Sponsor</b><br>Sign located on course   | <b>\$100</b>   |
| <input type="radio"/> <b>FOURSOME</b>   | <b>\$500</b>   |
| <input type="radio"/> <b>PURE - Individual Golfer</b>   | <b>\$150</b>   |
| <input type="radio"/> <b>Lunch/Auction Only - at 2 pm</b><br>Must RSVP by May 3, 2019   | <b>\$25</b>    |
| <input type="radio"/> <b>SIP &amp; SWING - Learn more about golf and enjoy great food &amp; wine tasting! See separate flier for details</b>  | <b>\$75</b>    |

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Please list players if applicable

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Payment:     VISA     MC     AmEx  
 Discover     Check     Bill Me (Members Only)

Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security code: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

\_\_\_\_\_

Total Amount \_\_\_\_\_ Signature \_\_\_\_\_

\_\_\_\_\_

**Advertise in the Chamber Program**

**Full Page 5" x 8" - \$75**

**Half page 5" x 4" - \$50**

The Charles Golf Tournament Program booklet will be distributed to all golfers, sponsors, and attendees. All sponsor levels include program advertising. Advertisers are responsible for providing digital artwork in .jpg or .pdf format. Artwork should be at least 300 dpi.

Submit Files to Tracey Albrittain at [talbrittain@charlescountychamber.org](mailto:talbrittain@charlescountychamber.org) no later than April 15, 2019. Late or improperly formatted ads are not guaranteed to be in the program.

***Please submit all artwork by April 26, 2019***

Questions? Call 301-932-6500

Mail registration form to: 101 Centennial Street, Suite A, La Plata, MD 20646

Fax: 301-932-3945    Email: [talbrittain@charlescountychamber.org](mailto:talbrittain@charlescountychamber.org)

**Tournament Cancellations must  
be received by April 30th**