



LEGISLATIVE
UPDATE
BREAKFAST

**Senator Thomas “Mike”
Miller**

Senator Arthur Ellis

Delegate Debra Davis

Delegate Edith

Patterson

Delegate Elizabeth

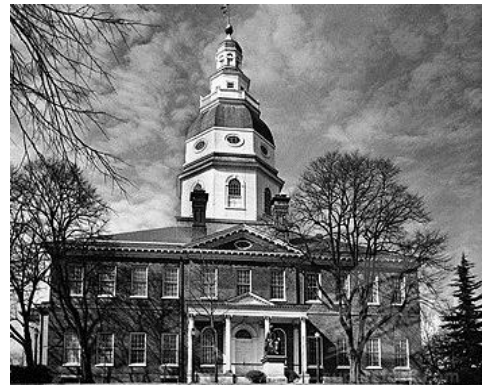
“Susie” Proctor

Delegate C. T. Wilson



Monday, March 4, 2019
**The Charleston Senior
Community**
8:30 am – 10:30 am

The Charles County Chamber of Commerce is pleased to present the 2019 Legislative Update Breakfast. Spend the morning with the Southern Maryland Delegation as they review the issues and bills that are being presented during this year’s legislative session. This is your opportunity to ask questions and voice your opinion before the 2019 legislative session adjourns.



Maryland State House

SPONSOR

ADVERTISE

ATTEND



Charles County Chamber of Commerce 2019 Legislative Update Breakfast

Monday, March 4, 2019 | 8:30 a.m. | The Charleston Senior Community, Waldorf

Sponsors & Attendees

- | | | |
|--|--|--------------|
| <input type="checkbox"/> | Breakfast Sponsor (Limited Availability)
Includes one table of eight, full page Program ad ¹ recognition in all event promotion, logo on Chamber website, verbal recognition during the event | \$750 |
| <input type="checkbox"/> | Program Sponsor
Includes one table of six, one full page Program ad, recognition in all event promotion, verbal recognition during the event | \$500 |
| <input type="checkbox"/> | Media Sponsor
Includes four seated breakfasts, one half page Program ad, recognition in all event promotion, verbal recognition during the event | \$250 |
| Attendee
Includes one seated breakfast at the 2019 Legislative Update Breakfast on March 4, 2019 | | |
| <input type="checkbox"/> | \$35 register by February 25, 2019 | |
| <input type="checkbox"/> | \$45 after February 25, 2019 | |

Program Advertising

The Legislative Update Program booklet will be distributed to all breakfast attendees. All Sponsors will be listed with company name, contact name, phone number, and website address.

Full color advertising is available in the Program. Advertisers are responsible for providing digital artwork in .jpg or .pdf format. Artwork should be actual size at 300 dpi.

Submit files to Tracey Albrittain at talbrittain@charlescountychamber.org no later than **February 21, 2019**. Late or improperly formatted ads are not guaranteed to be in the program.

Full Page (5" wide x 8" tall)	\$100
Half Page (5" wide x 4" tall)	\$75
Quarter Page Banner (5" wide x 2" tall)	\$50

Questions? Call 301.932.6500

Must Register by Monday, February 25, 2019

THIS IS AN RSVP EVENT

Breakfast Sponsors Welcome

_____ Company Name		
_____ Contact Name		
_____	_____	
_____	_____	
_____	_____	
_____ Attendee Names		
Payment: [] VISA [] MC [] AmEx [] Discover [] check [] Bill Me <i>(members only)</i>		
_____	_____	_____
Credit Card Number	Expiration	Security code #
_____ Credit Card billing address		
_____	_____	
Total Amount	Signature	

**Mail registration to:
101 Centennial Street, Suite A
La Plata, MD 20646 FAX to: 301.932.3945**