



THURSDAY, JANUARY 18, 2018

4:00PM-9:00PM | The Woodlands Waterway Marriott Hotel & Convention Center

This premier Epicurean event features food from restaurants, bakeries, and distributors plus contests, raffles and entertainment. Over 80 area restaurants and beverage distributors participate each year with the expected attendance reaching over 5,000! Our area restaurants welcome the opportunity to showcase their culinary specialties and wait staff. Join us in the 2018 “Best of Taste” competition for titles including “Best Appetizer”, “Best Entrée”, “Best Dessert”, and the 2018 “Planet Lincoln People’s Choice Award”. Showcase your best dish and be the talk of the town at Taste of The Town!



BOOTH REGISTRATION

*Taste of The Town booths are only for businesses within the restaurant industry that are Chamber members. We kindly ask each booth bring at least approx. 2,500 samples. Booth placements are assigned in order of receipt. Same genre restaurants will not be place together. Montgomery County Health Department temporary permits and electrical needs will be addressed at the mandatory vendor meeting. All booth participants must be Chamber members.

DISCLOSURE: “I acknowledge that a representative from our company must attend the mandatory meeting that will be held on January 8, 2018 at 3:00pm at The Woodlands Waterway Marriott Hotel & Convention Center.”

SIGNATURE: _____

***SINGLE BOOTH | \$275**

- 10X10 Draped booth
- (1) 8’ Skirted table and (2) chairs
- (2) Taste of The Town Tickets
- (4) Vendor bands for the event

Includes mandatory temporary health permit fee. Electrical needs will be billed directly by the venue.

***DOUBLE BOOTH | \$550**

- 10X20 Draped booth
- (2) 8’ Skirted table and (4) chairs
- (2) Taste of The Town Tickets
- (8) Vendor bands for the event

Includes mandatory temporary health permit fee. Electrical needs will be billed directly by the venue.

Please submit form to Meagen Korenek, Director of Special Events: events@woodlandschamber.org | 281.367.5777

Sponsorships are for active Chamber Members only unless otherwise noted.

Annual Dues for a Chamber Membership start out as low as \$390.00.

For questions about Chamber membership please contact sales@woodlandschamber.org.

BILLING WORKSHEET:		
EVENT:		
BOOTH OR TICKET LEVEL:		
CONTACT NAME:	COMPANY:	
EMAIL:	PHONE:	
TOTAL:	SIGNATURE APPROVAL:	
PAYMENT:		
<input type="checkbox"/> PLEASE INVOICE ME <input type="checkbox"/> CHECK ENCLOSED: # _____ CHARGE TO MY: <input type="checkbox"/> AMEX <input type="checkbox"/> DISC <input type="checkbox"/> VISA <input type="checkbox"/> MC		
BILLING ADDRESS:		
NAME ON CARD:		
CARD #:	EXP:	CVV2: 