

THE WOODLANDS AREA CHAMBER OF COMMERCE



JANUARY 17, 2019
The Woodlands Waterway Marriott • 4-9 PM

www.TasteoftheTown.org

Presenting Underwriter:



THURSDAY, JANUARY 17, 2019

4:00PM-9:00PM | The Woodlands Waterway Marriott Hotel & Convention Center

This large food and beverage expo showcases menu items from over 40 area restaurants, bakeries, and beverage distributors. Join us and 3,000 others while sampling mouthwatering cuisine ranging from Italian, Mexican, BBQ, and seafood and discover your new favorite restaurant. We welcome our area restaurants the opportunity to showcase their culinary specialties and wait staff. Join us in the 2019 "Best of Taste" competition for titles including "Best Appetizer", "Best Entrée", "Best Dessert", and the 2019 "Planet Lincoln People's Choice Award". Showcase your best dish and be the talk of the town at Taste of The Town! "Best Decorated Booth" is also coming to Taste of the Town 2019, so showcase your creativity while marketing your company to thousands.



BOOTH REGISTRATION

*Taste of The Town booths are only for businesses within the food industry that are Chamber members. We kindly ask each booth to bring at least approx. 2,000 samples. Booth placements are assigned in order of receipt. Same genre restaurants will not be placed together. Montgomery County Health Department temporary permits and electrical needs will be addressed at the mandatory vendor meeting. All booth participants must be Chamber members. **DISCLOSURE: "I acknowledge that a representative from our company must attend the mandatory meeting that will be held on either January 7th or January 8th at 3:00pm at The Woodlands Waterway Marriott Hotel & Convention Center."**

SIGNATURE: _____

*SINGLE BOOTH | \$275

- 10X10 Draped booth
- (1) 8' Skirted table and (2) chairs
- (2) Taste of The Town Tickets
- (4) Vendor bands for the event

Includes mandatory temporary health permit fee. Electrical needs will be billed directly by the venue.

DOUBLE BOOTH | \$550

- 10X20 Draped booth
- (2) 8' Skirted table and (4) chairs
- (2) Taste of The Town Tickets
- (8) Vendor bands for the event

Includes mandatory temporary health permit fee. Electrical needs will be billed directly by the venue.

Please submit form to events@woodlandschamber.org

Booths are for active Chamber Members only.

Annual Dues for a Chamber Membership start out as low as \$390.00.

For questions about Chamber membership please contact sales@woodlandschamber.org.

BILLING WORKSHEET:

EVENT:

BOOTH OR TICKET LEVEL:

CONTACT NAME:

COMPANY:

EMAIL:

PHONE:

TOTAL:

SIGNATURE APPROVAL:

PAYMENT:

PLEASE INVOICE ME CHECK ENCLOSED: # _____ CHARGE TO MY: AMEX DISC VISA MC

BILLING ADDRESS:

NAME ON CARD:

CARD #:

EXP:

CVV2: 