



Moving Business Forward

33rd Annual  
Community Awards



# 33<sup>rd</sup> Annual Community Awards Gala

Thursday, April 26, 2018

6:00 pm – 9:30 pm

Rochester Airport Marriott Hotel

1890 West Ridge Road | Greece, NY 14615

**SOLD!**

| Sponsorship Benefits                                     | Presenting Sponsor | Platinum Sponsor | Diamond Sponsor | Gold Sponsor | Silver Sponsor | Bronze Sponsor |
|--|--------------------|------------------|-----------------|--------------|----------------|----------------|
|  | \$3,500            | \$1,500          | \$750           | \$500        | \$300          | \$150          |
| <b>Community Awards Webpage and Social Media</b>         |                    |                  |                 |              |                |                |
| Business name featured                                   | ✓                  | ✓                | ✓               | ✓            | ✓              |                |
| Link to business website                                 | ✓                  | ✓                | ✓               |              |                |                |
| Business logo displayed                                  | ✓                  | ✓                |                 |              |                |                |
| Headline logo banner on event page                       | ✓                  |                  |                 |              |                |                |
| <b>Constant Contact Email Blasts (1,500 Subscribers)</b> |                    |                  |                 |              |                |                |
| Business name featured                                   | ✓                  | ✓                | ✓               | ✓            |                |                |
| Link to business website                                 | ✓                  | ✓                | ✓               |              |                |                |
| Business logo displayed                                  | ✓                  | ✓                |                 |              |                |                |
| Headline logo banner on in all event email blasts        | ✓                  |                  |                 |              |                |                |
| <b>Community Awards Advertising &amp; Publicity</b>      |                    |                  |                 |              |                |                |
| Business name and logo                                   | ✓                  | ✓                | ✓               |              |                |                |
| Link to business Website                                 | ✓                  | ✓                |                 |              |                |                |
| <b>Community Awards Program Book</b>                     |                    |                  |                 |              |                |                |
| Business name and logo featured                          | ✓                  |                  |                 |              |                |                |
| Business name and logo on front cover                    | ✓                  |                  |                 |              |                |                |
| Double-page centerfold ad in program book                | ✓                  |                  |                 |              |                |                |
| Full page ad in program book                             |                    | ✓                |                 |              |                |                |
| Half page ad in program book                             |                    |                  | ✓               |              |                |                |
| One-third page ad in program book                        |                    |                  |                 | ✓            |                |                |
| Quarter page ad in program book                          |                    |                  |                 |              | ✓              |                |
| Business card ad in program book                         |                    |                  |                 |              |                | ✓              |
| <b>Community Awards Event</b>                            |                    |                  |                 |              |                |                |
| Full table (10 tickets ) to event                        | ✓                  | ✓                |                 |              |                |                |
| Half table (5 tickets) to event                          |                    |                  | ✓               |              |                |                |
| 4 tickets to event                                       |                    |                  |                 | ✓            |                |                |
| 2 tickets to event                                       |                    |                  |                 |              | ✓              |                |
| Business ad featured in PowerPoint presentation          | ✓                  | ✓                | ✓               | ✓            | ✓              | ✓              |



PRESENTING SPONSOR

## 33<sup>rd</sup> Annual Community Awards Sponsorship and Program Book Advertising

Sponsorship forms along with payment may be mailed to the Greece Regional Chamber of Commerce, 2402 West Ridge Road, Rochester, NY 14626, faxed to (585) 227-7275 with payment by phone at (585) 227-7272, or emailed to Sue@GreeceChamber.org. Payment may be made by check, Visa, MasterCard, Discover, or American Express. Checks should be made out to the **Greece Regional Chamber of Commerce**.

Name: \_\_\_\_\_ Company/Organization: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Sponsorship Packages (Respond by April 20, 2018):    Program Book Advertising (Respond by April 20, 2018):**

|  |  |                |                    |
|--|--|----------------|--------------------|
| <input type="checkbox"/> Presenting \$3,500 <b>SOLD!</b> | <u>Ad Size:</u>  | <u>Member:</u> | <u>Non-Member:</u> |
| <input type="checkbox"/> Platinum \$1,500                | <input type="checkbox"/> Full Page (10" h x 7.5" w)        | \$150          | \$300              |
| <input type="checkbox"/> Diamond \$750                   | <input type="checkbox"/> 1/2 Page (4.75" h x 7.5" w)       | \$100          | \$200              |
| <input type="checkbox"/> Gold \$500                      | <input type="checkbox"/> 1/3 Page (3" h x 7.5" w)          | \$ 75          | \$150              |
| <input type="checkbox"/> Silver \$300                    | <input type="checkbox"/> 1/4 Page (tall or wide-see below) | \$ 50          | \$100              |
| <input type="checkbox"/> Bronze \$150                    | <input type="checkbox"/> Business Card Ad (2" h x 3.5" w)  | \$ 25          | \$ 50              |

Check included (Check # \_\_\_\_\_ for \$ \_\_\_\_\_)

Charge My Credit Card # \_\_\_\_\_

Circle one: Visa / MasterCard / Discover / AmExExp. Date: \_\_\_\_\_ Sec. Code \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Note: Please complete this form and return to the Greece Regional Chamber to ensure inclusion in signage, print and promotional material. All payments must be received prior to the event.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

|   |  |   |  |   |
|---|--|---|--|---|
| <p><b><u>Full Page Ad</u></b></p><br><br><p>10" high<br/>by<br/>7.5" wide</p> | <p><b><u>1/2 Page Ad</u></b></p><br><br><p>4.75" high<br/>by<br/>7.5" wide</p> | <p><b><u>1/3 Page Ad</u></b></p><br><br><p>3" high<br/>by<br/>7.5" wide</p> | <p><b><u>1/4 Page Ad</u></b>    4.75" high<br/>by<br/>3.5" wide</p> <p>-OR-</p> <p>2.375" high by<br/>7.5" wide</p> <p><b><u>1/4 Page Ad</u></b></p> | <p><b><u>Business Card Ad</u></b><br/>(8 per page)</p><br><br><p>2" high<br/>by<br/>3.5" wide</p> |
|---|--|---|--|---|