



The Logan County Chamber of Commerce Presents

# LEADERSHIP LOGAN

## PROGRAM INFORMATION & APPLICATION

Logan County, rich in heritage, tradition and natural beauty, offers residents an array of services, entertainment, and opportunities for growth and fellowship. From Logan County's original land mass, 28 counties have been formed in whole or in part; regional, state, and national leaders have emerged; the Great Revival of 1800 took place; a colony of Shakers made their home; colleges were formed; rich soils have resulted in a strong agricultural economy; four incorporated cities have grown in size and diversity, and we are now making our way through the 21st Century.

Come, learn about the great wealth of natural resources, people, and organizations that make the quality of life in Logan County second to none! Leadership Logan is for the individual who wants to:

- Learn more about Logan County
- Help improve our quality of life
- Become more involved and informed
- Work with a spirit of unity and cooperation toward the overall goal of preservation and progress
- Evaluate the climate for doing business

### 2016-2017 SESSION SCHEDULE

Each student will be required to attend at least six government and/or civic meetings throughout the class year. Organizational meetings, in which the students are already involved, do not count toward the six meetings. Transportation is carpooling. Lunch will be provided for every all-day session. The fee per participant will be \$325.00. The Chamber reserves the right to alter this schedule.

- Orientation Session – **August 2016** (*Date TBA*)

*The following all-day sessions begin at 8am and conclude at 4pm at the chamber office.*

- Agriculture Day - **August 2016** (*Date TBA*)
- Tourism Day - **September 2016** (*Date TBA*)
- Education Day - **October 2016** (*Date TBA*)
- Small Business Day - **November 2016** (*Date TBA*)
- *No session in December.*
- Government/Judicial Day - **January 2017** (*Date TBA*)
- Human Services Day - **February 2017** (*Date TBA*)
- Chamber of Commerce and LEAD day - **March 2017** (*Date TBA*)
- Environment Day - **April 2017** (*Date TBA*)
- Graduation - **April 2017 at Noon** (*Date & Location TBA*)

Don't delay your registration! Space is limited to accommodate small groups for a more personal experience.



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**LEADERSHIP LOGAN**  
 APPLICATION

If you are interested in participating in Leadership Logan, please fill out the following information.

Name: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I am interested in participating in Leadership Logan because:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For questions or to submit your application, please contact The Logan County Chamber:**

Phone: (270) 726-2206      Email: [karen.logan@loganchamber.com](mailto:karen.logan@loganchamber.com)      Fax: (270) 726-2237

**TO PAY BY CREDIT CARD:**

Card#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      Exp. Date: \_\_\_\_/\_\_\_\_      3Digit Security Code: \_\_\_\_\_

Name on Card (Print): \_\_\_\_\_      Signature: \_\_\_\_\_

**I authorize my card to be charged in the amount of \$325.00 as a one-time payment for Leadership Logan.**

**OFFICIAL USE ONLY:**

<b><u>APPLICATION</u></b>	<b><u>PAYMENT (Program Fee \$325.00)</u></b>	Amt Pd: _____
Date Rec'd: _____	Date Rec'd: _____	Tender: _____
Appl Rec'd By: _____	Pynt Rec'd By: _____	Check #: _____