

# Register Today!

# Tallmadge Community 2019 EXPO



**Saturday, April 6, 2019 9am - 3pm at  
the Tallmadge Recreation Center  
(corner of East Ave. and N. Munroe Rd.)**

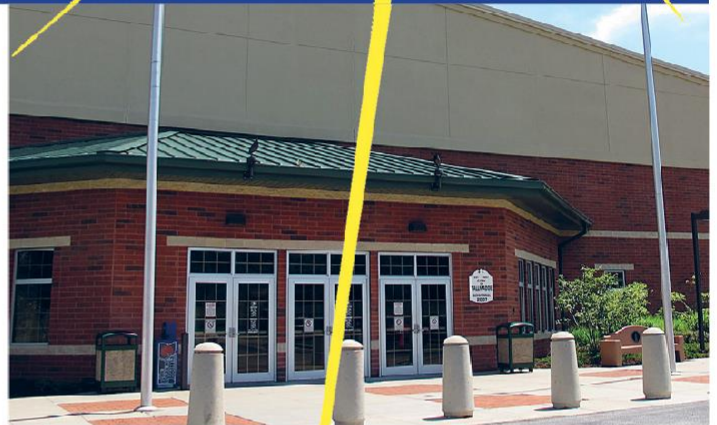
The Tallmadge Community Expo provides local businesses and non-profit groups the opportunity to make the right contacts with the right people...all in one place!

### **Why Participate?**

- Your name prominently featured as a sponsor on all Expo promotional materials
- Connect with hundreds of community residents – over 3,000 visitors last time
- Generate new sales
- Develop relationships with business and community partners
- Have a major platform for introducing new products and/or services
- Increase company awareness and exposure
- Build leads for prospective customer marketing

### **2019 Expo Features Include:**

- Nearly 100 booths showcasing local businesses and community partners.
- Back by Popular Demand - Taste of Tallmadge food court 11am - 1pm featuring local restaurants with proceeds benefiting Tallmadge Relay for Life
- Raffle prizes
- Book Sale
- Auto Showcase
- Student entertainment
- Children's Play Area
- Much more!



**BECOME A PLATINUM  
OR  
CORPORATE SPONSOR**

For businesses it is a great way to promote your business and for visitors it's a great way to learn about products and services provided in their area.

Corporate Sponsorships are limited! See back for sponsorship details.

Call the Tallmadge Chamber office **TODAY** to reserve your space!

**330-633-5417**

**Tallmadge Community Expo 2019**  
**Saturday, April 6, 2019**  
**Tallmadge Recreation Center**

**Event Sponsor:**

**SOLD OUT**

Fee: \$3,000.00

1. Business name included in all advertising, press releases and media promotions, including **all media commercial spots**.
2. **Over-sized V.I.P. Exhibitor Booths** in **locations of choice**, both inside and outside.
3. Full page Ad in Expo Program Book.
4. Corporate Spotlight in bi-monthly Chamber Newsletter and a special publication in February with a full page ad.
5. Recognition on Chamber Website & Facebook.
6. March luncheon invitation for six.

**Platinum Sponsor:**

Fee: \$1,000.00

1. Business name included in all advertising, media promotions, including **all media commercial spots**.
2. One **20'x 20' Exhibitor Booth** in **high-profile location**.
3. Half-page ad in Expo Program Book.
4. Corporate Spotlight in bi-monthly Chamber Newsletter and a special publication in February with a 1/2 page ad.
5. Recognition on Chamber Website.
6. March luncheon invitation for four.

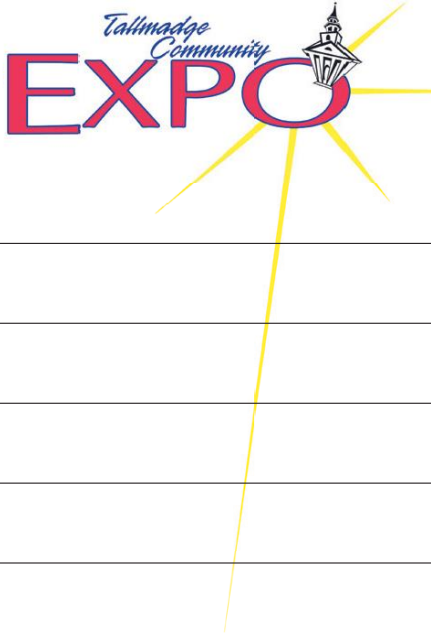
**Corporate Sponsor:**

Fee: \$800.00

1. Business name appears as **"Expo '19 Corporate Sponsor"** in advertising, media promotions.
2. One **10'x 10' Exhibitor Booth** in main Corporate Sponsors' aisle.
3. Half-page ad in Expo Program Book.
4. Corporate Spotlight in bi-monthly Chamber Newsletter and a special publication in February with a 1/4 page ad.
5. Recognition on Chamber Website.
6. March luncheon invitation for two.



# Exhibitor Contract



Exhibitor Name \_\_\_\_\_

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ E-mail \_\_\_\_\_

Phone number \_\_\_\_\_ Fax \_\_\_\_\_

**Please select one of the following:**

- Event Sponsor **(SOLD OUT)** \$3,000.00 Indoor and Outdoor Space
- Platinum Sponsor \$1,000.00 Indoor Booth Size 20'x20'
- Corporate Sponsor \$800.00 Indoor Booth Size 10'x10'
- Regular Exhibitor (Chamber member) \$185.00 Booth Size 8'x10'
- Regular Exhibitor (non-member) \$260.00 Booth Size 8'x10'
- Corner Booth (Chamber members only) \$250.00 Booth Size 8'x10'
- Non-Profit Organization \$100.00 Booth Size 8'x10'

The above Exhibitor agrees to rent space from The Tallmadge Community Expo 2019 to be held Saturday, April 6, 2019 9:00 am-3:00 pm at the Tallmadge Recreation Center.

**Make your non-refundable sponsorship fee, by check payable to the Tallmadge Chamber of Commerce or by credit card, and return with this completed form by February 15, 2019.**

Amount to be charged: \$

Credit Card: (select one)    

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Cardholder Signature \_\_\_\_\_

Upon receipt of your contract and sponsorship fee deposit, the Chamber will send you an Information Packet for the program booklet, as well as a Booth Selection Form.