

# TIMBERFEST 2018 --- OCTOBER 5 & 6

Grant County Chamber of Commerce  
202 North Oak Street  
Sheridan, AR 72150  
(870) 942-3021

Dear Amusement Vendors:

Timberfest celebrates the importance of the timber industry to Grant County with the focal point of Timberfest being the “**Arkansas State Lumberjack Championship**”. This event has been a tremendous success and if you have never had the opportunity to watch the lumberjack competition you should try to break away and enjoy a little time there.

Other events include live entertainment, an Arkansas State Championship BBQ Cook-off, 5K run, car & motorcycle show, arts & crafts, children’s amusements, parade, pet show, gospel show, pancake breakfast and many other exciting activities throughout the two-day festival.

**Space is limited so please mail in your application as soon as possible. Deposit fee must accompany the application. If approved, Proof of Insurance, Sales & Use Tax permit, and State Health permit MUST be received by September 3rd 2018 or you will not be permitted to set up. For further information, contact:**

Please return to:

Grant County Chamber of Commerce  
202 North Oak Street, Suite B  
Sheridan, AR 72150  
(870) 942-3021 - Chamber Office  
(870) 942-5191 - Krista Brown

# 2018 TIMBERFEST

## Application for Amusement Vendor

Vendor Name: \_\_\_\_\_  
Contact \_\_\_\_\_ Phone # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_  
Type & Size of Attraction: \_\_\_\_\_  
\_\_\_\_\_

Electrical Requirements for Equipment (IF APPLICABLE)

Number of Electric Outlets needed: \_\_\_\_\_

Voltage: \_\_\_\_\_ Total Amps: \_\_\_\_\_

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**Please include above information for all outlets needed.**

Space Requirements for Booth/Trailer (IF APPLICABLE)

**Please include trailer hitch in length measurement and open awnings in width measurement.**

Length: \_\_\_\_\_ Width: \_\_\_\_\_

20% of daily sales (to be collected at the end of each night)

**\$100 REQUIRED DEPOSIT PER ATTRACTION MUST ACCOMPANY APPLICATION.**

**MORE THAN 4 ATTRACTIONS CONTACT OUR OFFICE.**

### Must have items:

\_\_\_\_\_ Proof of Insurance (with us added on policy as additional insured)

\_\_\_\_\_ Copy of Sales & Use Tax Permit or SSN \_\_\_\_\_

\_\_\_\_\_ State Health Permit (IF APPLICABLE)

\_\_\_\_\_ Picture of Booth/Attraction

\_\_\_\_\_ \$100 Refundable Deposit (Provided you stay full festival hours)

**Forms will be provided by the State of Arkansas to collect your taxes on amusements.**

**Deadline for application is September 3rd 2018. All applications will be reviewed by a committee; you will be notified of your acceptance or denial. Due to spacing regulations with our festival, previous vendors are considered first.**

Friday October 5th

Set up from 8-2:30 operate 3pm to 9pm

Saturday October 6<sup>th</sup>

10am to 9pm

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_