

**GRANT COUNTY CHAMBER OF COMMERCE
LARRY FREIER COMMUNITY SERVICE SCHOLARSHIP**

Purpose: To reward an outstanding student for service to their Community.

Amount: \$1250

Criteria:

- ❖ Must have attended or graduated from a Grant County school
- ❖ Has contributed substantial, quality community service
- ❖ Plans to attend a Trade School, Community College or University
- ❖ 3.0 grade point average or above (based on 7 semesters)
- ❖ Has a record of Honors and Awards for school and community accomplishment

Selection Process - Submit the following:

- APPLICATION
- LETTER OF RECOMMENDATION
- ESSAY
- TRANSCRIPT and/or ACT SCORES
- PROOF OF ENROLLMENT

Applications will be rated independently by a panel selected from the Chamber Board of Directors.

Students will be rated on a 100-point basis:

- 1-65 points for community service (base pts on comm. ser. hrs. & essay content)
- 5-10 points for GPA
- 1-10 points for recommendation (quantity and quality of community service)
- 1-15 points for honor and awards (3 points. per honor/award)

**GRANT COUNTY CHAMBER OF COMMERCE
LARRY FREIER COMMUNITY SERVICE
SCHOLARSHIP APPLICATION**

**MUST FILL OUT THIS APPLICATION / DO NOT RETYPE FORM
DO NOT SUBMIT EXTRA PAGES OF ACTIVITIES OR COMMUNITY SERVICE**

NAME: _____

ADDRESS: _____ PHONE: _____

HIGH SCHOOL ATTENDED _____

BEST ACT TEST SCORE: _____ GPA: _____

COLLEGE OR TRADE SCHOOL YOU PLAN TO ATTEND (Attach Proof of Enrollment)

HONORS AND AWARDS _____

NATURE OF COMMUNITY SERVICE

HOURS DONATED

Please submit a letter of recommendation by a non-family member attesting to your community involvement.

On a separate page write an essay describing the community service you have provided, describe how your service has benefited your community and how it has benefited you. The essay should not be more than two typewritten pages and will be judged on content more than style or length.

THE FOLLOWING MUST BE TURN IN TO APPLY FOR THIS SCHOLARSHIP:

COMPLETED APPLICATION
ESSAY
TRANSCRIPT WITH ACT SCORES
LETTER OF RECOMMENDATION
PROOF OF ENROLLMENT TO TRADE SCHOOL, COMMUNITY COLLEGE OR
UNIVERSITY

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.
APPLICATIONS MUST BE FRONT SIDED ONLY.
APPLICATIONS MUST BE TURNED IN NO LATER THAN
APRIL 3,2020 TO YOUR COUNSELOR OR
THE GRANT COUNTY CHAMBER OF COMMERCE OFFICE.**