

**GRANT COUNTY CHAMBER OF COMMERCE
STEVE BROWN MEMORIAL SCHOLARSHIP**

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**Purpose:** Assist deserving students who have a financial need and plan to Pursue a Post-Secondary or College Education.

**Amount: \$500**

**Criteria:**

- ❖ Must be a graduating Senior from a Grant County school
- ❖ Plans to attend Post-Secondary or College Education
- ❖ 2.5 grade point average (based on 7 semesters)
- ❖ Financial need
- ❖ Composite ACT score of at least 19

**Selection Process:** Submit the following:

- APPLICATION
- ESSAY
- LETTER OF RECOMMENDATION
- TRANSCRIPT and/or ACT SCORES

Applications will be rated independently by a panel selected from the Chamber Board of Directors.

**Students will be rated on a 100 point basis:**

- 1-70 points for financial need
- 5-10 points for GPA
- 1-10 points for letter of recommendation
- 1-10 points for essay

**APPLICATIONS MUST BE SIGNED BY COUNSELOR!**

**GRANT COUNTY CHAMBER OF COMMERCE  
STEVE BROWN MEMORIAL SCHOLARSHIP APPLICATION**

**MUST FILL OUT THIS APPLICATION / DO NOT RETYPE THIS FORM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

GPA: \_\_\_\_\_

BEST ACT TEST SCORES: \_\_\_\_\_

COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_

TOTAL HOUSEHOLD INCOME: \_\_\_\_\_

NUMBER LIVING IN THE HOUSE: \_\_\_\_\_

DESCRIBE YOUR INVOLVEMENT IN SCHOOL ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DESCRIBE YOUR INVOLVEMENT IN COMMUNITY ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please submit a letter of recommendation by a non-family member attesting to your community involvement.

With this application please submit an essay outlining the course of study you plan to pursue, your long-range plans and ambitions, and why you should be considered as a recipient of this award. The essay should not be more than two typewritten pages and will be judged on content more than style or length.

**Verification of above information by your school counselor:**

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Counselor

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Date

**COMPLETED APPLICATION  
ATTACHED ESSAY  
ATTACHED TRANSCRIPT WITH ACT SCORES  
ATTACHED LETTER OF RECOMMENDATION**

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.  
APPLICATIONS MUST BE FRONT SIDED ONLY, NO  
FRONT/BACK.  
APPLICATIONS MUST BE TURNED IN NO LATER THAT  
APRIL 12, 2019 TO YOUR COUNSELOR.**