



62nd Annual Jaywalkers Jamboree

May 31 - June 2, 2019

BOOTH SPACE REGISTRATION FORM

| Members | Non-Members | Not-for-Profit |
|--|--|--|
| _____ 10'x10' \$125.00 | _____ 10'x10' \$185.00 | _____ 10'x10' \$130.00 |
| _____ 20'x10' \$185.00 | _____ 20'x10' \$275.00 | _____ 20'x10' \$190.00 |
| _____ add additional 10'x10' \$95.00 | _____ add additional 10'x10' \$140.00 | _____ add additional 10'x10' \$100.00 |
| _____ add additional 20'x10' \$120.00 | _____ add additional 20'x10' \$175.00 | _____ add additional 20'x10' \$125.00 |
| <i>*Must have 20x10 primary space to add additional spaces</i> | <i>*Must have 20x10 primary space to add additional spaces</i> | <i>*Must have 20x10 primary space to add additional spaces</i> |

All booth prices include GST & are subject to change. You must purchase a 20' X 10' space to receive additional spaces at a reduced rate.

Limited Booth Space available - Register early to avoid disappointment

Power is NOT included

Name/Organization: _____ CONTACT PERSON: _____

Address: _____ City: _____ Postal Code: _____

Phone: _____ Fax: _____ e-mail: _____

Size of Unit: _____ (full length including hitch) Assigned Location: _____

Please provide a detailed description of services/products and/or entertainment to be offered at your booth
(This is very important to ensure that similar booths are not placed next to yours):

We require that you sign below to acknowledge that you have read the attached rules and regulations and agree to adhere to the standards and regulations required to operate a booth at Jaywalkers.

Please note the section on power.

A certificate of insurance is mandatory for your business and must be included with your registration.

We will not be responsible for lost or stolen items. Please secure your property.

Signature of Participant(s) _____

Date _____

*Date Received & Paid _____

DEADLINE: Please provide payment with registration.

*Pre-payment of spaces must be received by **April 30th, 2019** or reservations may be forfeited.

Cash - Drop off to 5402 - 48 Avenue, Camrose, AB T4V 0J7. Please do not send cash in the mail.

Debit payment - Can be accepted at the office if this is your preferred payment method.

Cheque - Mail to 5402 - 48 Avenue, Camrose, AB T4V 0J7

VISA/MC - Please call our office to pay securely over phone. Please do not send your credit card in email.

RETURN REGISTRATION AND MAKE CHEQUES PAYABLE TO:

Camrose Chamber of Commerce

Office Use Only:

S/R# _____

Inv # _____

Paid

Insurance

AHS (by May 15th)

*** Please include a copy of your insurance with registration.**

All food vendors must fill out Camrose Health Department forms and submit forms to AHS no later than May 15, 2019.

JAYWALKERS JAMBOREE BOOTH SPACE REGULATIONS

SET UP

1. Thursday, May 30th, from 6:00 p.m. to 9:00 p.m. **Please note: No loading vehicles are permitted to stay overnight. This will be strictly enforced.**

NOTE: West Coast Amusements ONLY will begin set-up at 5:00pm

2. Friday, May 31st all loading vehicles must be off Main (50th) Street by 8:30 a.m.

3. All helpers are to remove their units upon unloading to make room for other vehicles to access their locations.

4. **Set-up will not be allowed if proof of valid liability insurance has not been received.**

5. All Food Vendors need to have a certified fire extinguisher (10lb minimum) and generators (needs to be quiet)

TAKE DOWN

1. Sunday, June 2nd, **after 6 p.m. or as directed by the committee.** In order to ensure the safety of our Jaywalker's and booth providers, booths must not be dismantled nor will vehicles be allowed to remove displays, until this time.

POWER

1. The use of generators must be pre-approved by street committee. The Camrose Fire Department has the right to request shut-down and/or removal of all generators that do not pass their inspection for any reason. Park-Model generators (which meet noise regulations) are recommended. NO Gas is to be stored on site.

2. We cannot guarantee the use of or the supply of power from the source towers along the street.

3. EXTENSION CORDS are not permitted on walk ways & streets, but must be secured OVER HEAD from your Booths to your power source.

4. We encourage Booth participants to prearrange power and water supplies.

ENTERTAINMENT

1. All booths featuring live entertainment must advise the Chamber office at time of registration.

2. Volume must be kept at a reasonable level. A JWJ Committee member has the right to ask you to adjust the volume if complaints are received.

PROTOCOL FOR ASSIGNING BOOTH LOCATIONS

1. Storefront owners - 1st Dibs (Early bird registration)

2. Previous Registrant (in the same location) - 2nd Dibs (we will attempt to place you in the previous spot, but may need to amend placement as the 50 Street businesses change or move).

3. New renters - 3rd Dibs – will be placed in order of date payment and proof of insurance

EARLY BIRD REGISTRATION

1. Deadline is April 30th, 2019 for all registrants

2. All registrants will be "mapped" on the street schematic at this time.

**Vendors Please
Read and
Initial _____**