



# 2019 TEAM ENTRY FORM

## Hub City BBQ Cook-off

### October 10, 2019

*\*Registration due by Oct. 4<sup>th</sup>. Please read questions carefully and answer accordingly.*  
**Note: This form is valid for one (1) cooking team.**

***If your company will have multiple cooking teams, you must fill out a form for each team.***

The Lubbock Chamber of Commerce Hub City BBQ is Thursday, October 10<sup>th</sup> at the South Plains Fairgrounds. If you have any questions, please call the LCOC at 806-761-7000 and ask for Amy Marquez or email at [amy.marquez@lubbockbiz.org](mailto:amy.marquez@lubbockbiz.org)

Head Chef Name: \_\_\_\_\_ Returning Cooking Team (Circle One) **YES** or **NO**

Team Name/Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

**One Team Entry - \$150**, includes one 10'x20' space and one team entry for competition, meat provided if entering brisket/ribs/mystery challenge, five (5) wristbands, and a welcome bag (50 Serving Starter Kits & Health Kit - Soap, Paper Towels & Gloves) included in team entry. *Additional spaces can be secured for \$100 each; however, you must provide food for 150 attendees per space.*

**One Specialty Team - \$200**, includes one 10'x20' space and agrees to handout food/drink to 150 people per space. Will **not** compete in competition portion of the event. Five (5) wristbands, and a welcome bag (50 Serving Starter Kits & Health Kit - Soap, Paper Towels & Gloves) included in team entry. *Additional spaces can be bought for \$100 each; however, you must provide food for 150 attendees per space.*

***Each extra space costs \$100 and your team is REQUIRED to feed 150 patrons per space!***

**Team Categories** (check all that you will compete in)

Ribs  Brisket  Beans  Mystery Challenge  Dessert  Bloody Mary

Competing Team Entry	<input type="checkbox"/>	<u>\$150</u>
Specialty Team Entry	<input type="checkbox"/>	<u>\$200</u>
Number of EXTRA Spaces	<input type="checkbox"/> x \$100	\$ _____
Electricity	Yes <input type="checkbox"/> No <input type="checkbox"/>	<u>\$100</u>
RV Space(s)	<input type="checkbox"/> x \$75 (20'X40' Space)	\$ _____
Team Entry Total		\$ _____

#### Team Location Details

Location assignments will be made giving preference to sponsors based on sponsorship level. If you need electricity you will be limited to a certain area. Please rank the following in order of priority (1 = highest; 3 = lowest)

<input type="checkbox"/>	Electricity
<input type="checkbox"/>	Next to Team _____
<input type="checkbox"/>	Other _____



# 2019 Cooking Team Agreement

**WE AGREE to all of the following:**

We agree to follow the load-in time and will remain in place until the event concludes at approximately 8 p.m., Oct. 10th. We agree that all cookers, trailers, attachments, tents, supplies, etc. must fit within the space that has been reserved. In the event that a team entry exceeds the space requested on its registration form, the team will be charged for the additional space and **may be relocated**. If you purchase a RV space you must park your RV in the assigned space provided at check in.

Teams shall not damage, mark, paint, or deface the cooking area in any manner. Teams are liable for any and all damages that may be caused to their cooking team location. Team agrees to keep cooking area clean during the event, and will remove all trash and exhibit materials at the end of the event.

The Chamber reserves the right to decline or prohibit any exhibit which (in its opinion) is not in keeping with the purpose of the event. This includes personal conduct, clothing or printed material, promotion of a non-Chamber business, or anything that is, undesirable, objectionable, or inappropriate.

We agree to accept the cooking team space assignment from Chamber staff and understand that teams are not permitted to sublet any portion of their space without prior approval from the Chamber. Team space assignments are made in the following order: Presenting, Diamond, Emerald, Band, Team Gift, Event Shirt, Platinum, Copper, Gold, Bronze and Silver Sponsors, then returning and new cooking teams according to their registration date. Due to the limited availability of electricity, requesting electricity will restrict the areas to which teams may be assigned. The Chamber reserves the right to relocate teams or modify the map should it be deemed necessary at any time.

We agree to follow the Rules & Regulations of the BBQ as outlined in the "2019 BBQ Rules and Regulations" booklet and as reviewed in the Head Cooks meeting. We understand that we may have five cooking team members in the booth when the gate opens. **Additional team members will need to purchase a ticket, which can ONLY be purchased at a reduced rate during the Head Cooks Meeting(s).**

We agree to indemnify and hold harmless the Lubbock Chamber of Commerce and all of its owners, officers, affiliates and subsidiary companies and volunteers against any and all losses, injuries, illness, damages, expense, cost, charge, liability, claims, and demands occurring to, resulting from, or connected with our exhibit, and/or demonstration, and/or presentations. Sponsor/owner companies, their officers, and all affiliates and subsidiary companies shall have no liability to a team if the sponsor(s) postpones or cancels the 2019 Hub City BBQ because of weather, accident, fires, or interruptions of whatever nature beyond the Chamber's control.

Sponsor/Owner companies, officers, and all affiliates and subsidiary companies assume no responsibility for the safekeeping of any property used with the cooking teams and we acknowledge that such property is solely our responsibility. Organizations and companies that participate in the Hub City BBQ do so solely at their own risk.

We hereby warrant and represent that we will maintain a comprehensive general liability insurance policy with limits of not less than \$1,000,000 (one million dollars) for all bodily injury and damage arising out of a single occurrence, including coverage for the indemnity and hold harmless herein.

We acknowledge the responsibility, ability, and willingness to pay any invoices within 30 days of the date of the invoice unless prior arrangements are made with Chamber staff. **There will be a 12% cancellation fee. Payment in full will be expected for cancellations after 9/27/19.** Team no-shows will be assessed the full rate and may be denied the opportunity to register for the 2020 Hub City BBQ.

We agree as Team Representative, the signer of this application and contract for Cooking Team space shall be the official representative and shall have the authority to act on behalf of the exhibitor in all matters relating to the event.

Please retain a copy of this agreement and your registration form for your records. Email registration form to [amy.marquez@lubbockbiz.org](mailto:amy.marquez@lubbockbiz.org) or fax to 806-761-7013, mail to Lubbock Chamber of Commerce, Attn: Amy Marquez, 1500 Broadway Ste. 101, Lubbock, TX 79401

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

